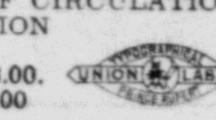
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UNICEF

"Hunger is a silent visitor who comes like a shadow. He sits beside every anxious mother three times a day He brings not alone suffering and sorrow, but fear and terror. He carries disorder and the paralysis of government-even its downfall. He is more destructive than armies; not only in human life, but in morale. All of the values of right living melt before his invasion and every gain of civilization erumbles.

But we can save these people from the worst-if we will."

-Herbert Hoover, former President of the United States of America

A AAYBE it should be, but the United Nations In-VI ternational Children's Emergency Fund is not financed by assessments on member countries so that is why the people of happy and well-fed countries like Canada are being called upon to supply the necessary funds through their donations to feed the starving, undernourished children in war ravished countries.

Newspapers of Canada have decided to give active support to the current campaign of UNICEF and are appealing to the organizations and the citizens of the country to raise or donate funds to this worthy cause.

Only we and our neighbors can give meaning to UNICEF and put food in the stomachs of children who are otherwise starving or undernourished to the point of malnutrition. The one thing most of us 13 would be most happy to be taxed for, we are not! Only we can impose a tax upon ourselves to feed the starving children! Only we can decide how much that tax shall be. If we stood among them for five minutes we would give them the shirt off our backs and the last dime we had. Won't we close our eyes for just a minute, visualize these thousands of hungry little kids and then send a donation to UNICEF -we'll sleep better tonight if we do!

SOCIAL SECURITY

DASIC to much of the unhappiness, insecurity and D frustration uncovered by social workers delving into the whys and wherefores of disturbed human relations, are the changing economic facts of lifedevelopments affecting working and living conditions, price trends, business ventures, labor problems, and the dozens of other factors bearing on the pattern of social security.

Social security may be bandied about politically and many who talk about it may do so from selfish motives. Nevertheless, social security is one of the world's most serious and fundamental problems of today. Its lack is destroying bodies and minds.



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Services A me Church

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ANGLICAN CATHEDRAL 4th Ave. W. at Dunsmuir St. Holy Communion 8:30 a.m. Sunday School 2:00 p.m. Canon Basil S. Prockter, B.A., B.D. (Blue 753)

FIRST BAPTIST 5th Ave. E. at Young St Minister: Rev. Fred Antrobus (Green 812)

> FIRST PRESBYTERIAN 4th Avenue East

> > FIRST UNITED 636 6th Ave. West Rev. L. G. Sieber (Green 613

FULL GOSPEL TABERNACLE 202 6th Ave. West Pastor: C. Fawcett

SALVATION ARMY C.O.: Capt. W. Poulton Directory Class 2:30 p.m. Sunday School 3:00 p.m.

ST. PAUL'S LUTHERAN 5th Ave. at McBride St. Pastor: E. Soiland

ST. PETER'S ANGLICAN Seal Cove Archdeacon E. Hodson Sunday School 11:00 a.m. Evening Prayer 7:30 p.m. (Blue 327)

REGULAR BAPTIST CHURCH

(Fundamentalist) 639 East 6th Ave. (Near High School) Pastor Leonard A. Thorpe (Blue 248)

SUNDAY, NOV 13, 1949

11:00 a.m.-Morning Service. Topic: "SEPARATION" (Junior Choir Will Sing) 12:15 p.m.—Sunday School. 7:30 p.m.-Gospel Service. Topic: "DIVINE INTEREST" Special Music-Male Quartet Mon. 7:30 p.m.-Intermediate

Young Peoples. Wed. 8 p.m.—Prayer Meeting ? Thurs. 3:30 p.m.-Mission Band.

Fri. 8 p.m. "THE AMBASSA-DORS" (Senior Young Peoples)

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Special Meeting on Saturday at 8 p.m. Brigadier Eacott will speak on

"My Experiences With Communists in China and Korea in 1948-9."

Sunday Services at 11 a.m. and 7:30 p.m. also led by the Brigadier . . Hear. . . Be Stirred. Help Us Pray

First United Church 636 Sixth Avenue West Prince Rupert, B.C.

Rev. Lawrence G. Sieber 11:00 a.m.-Morning Worship

Sermon: Greater Than Organ Voice Children's Story: If I Were

King 7:30 p.m. Evening Worship with

Special Music Sermon: The Deeper Remedy for Peace Sunday Schools: First United;

Jrs. & Inter. 10 a.m.; Beginners and Primary 12:15; Conrad United: all at 2 p.m.

PRAYER

"After this manner, therefore, pray ye." Matt. 6:9.

In the paragraph, Matt. 6:1-18, in the Sermon on the Mount, our Lord deals with man's relationship to God. He says: "Take heed that ye do not your rightcousness before men, to be seen of them." This prin- very life to help our brother man. ciple is first applied to the matter of alms-giving; A man one day sat as ne had secondly, to prayer; and finally, to fasting; which

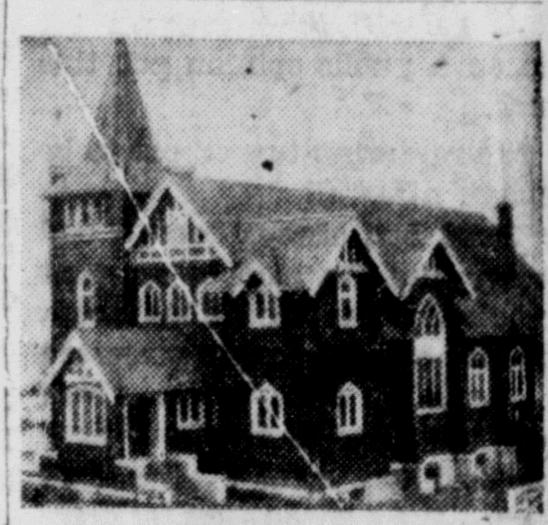
three things, alms, prayer, and

(Green 331

count them but refuse, that I may know Him . . ." This is the deepest means of grace. Our life for the shaping of the Master Potter; and for receiving of the

tions for prayer. It is to be private-"Go to your inner chamber and shut the door." It is to be direct-"Prayer to thy Father." It is to be simple—"no vain repeti-

Prayer a pattern, not a formula. It falls naturally into two halves; the first has to do with God's Kingdom; the second with our needs. The first concern of prayer is that His Kingdom may come and His will be done on earth. Prayer is not first of all a



First Presbyterian Church Director of Music: Mrs. E.

Liveth." Sunday School-12:15

(Rev. Fred Antrobus, First Baptist Church)

means of grace. Fasting is the denial of every- God's way of building His King- and John saw the man and they thing, even quite proper and leg- dom through His loyal subjects. itimate things, which may inter- Nothing is omitted. Our physic- had no money. Peter said: "Silver

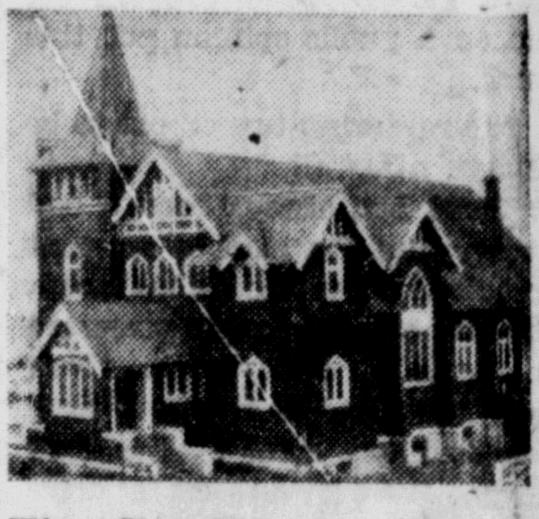
stood, is the Christian in his life, "Thy Kingdom come, Thy will be and walk." suffering the loss even of rights done." If we are praying that in order to come into a more de- way, we must live that way, and voted, useful and faithful rela- we must work that way. It is a tionship with his Father. This is prayer of trust. the consecrated life, the surrend- Then notice the socialism of ered, separated life. See Paul's this prayer. Of the nine prothe loss of all things, and do upon strong individualism, indiv- trip to Vancouver.

is open to the sweep of the Spirit; infinite resources of divine grace. To such a fasting life, prayer is natural. It is spontaneous and it is delightful. It rises within

the heart often as the Spirt prompts. Prayer is only possible when it is free from the pressure of cares, from the sensuality and sordidness of today and thus can hold unhindered spiritual communion with God. Prayer is a warrior's task.

Our Lord here gives instruc-

The Master gives in the Lord's



Smith Morning Worship-11 a.m. Speaker: Capt. Wm. Poulton. Soloist: Rowland Miles. "I Know That My Redeemer

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great deal of praying will cease and a great deal of praying will pegin.

The result of such prayer will; always be that we will hurry from the secret place, to give and give. The giving of alms, of course, is much more than the giving of money, but will include that. Sometimes, however, we may have no money. And yet we may be giving to God the richest of gifts-a service which is sacrificial, our talents, our time, our

for years, at the Gate of the Temple, Acts 3, to ask alms of those going in and out of that Place finally, to fasting, are great means by which we get some of Prayer. Who was able to give thing for ourselves. It is rather alms? Many gave coins. Peter also gave him alms, though they fere with the direct and intimate at needs, our relationship with and gold have I none, but such as fellowship between a Christian others, our deliverance from evil. I have, I give: in the Name of and God. Fasting, rightly under- It is a great inspiration to work. Jesus Christ of Nazareth, rise up

> G. E. Moore of the fisheries department returned to the city on th Camosun yesterday afternoon from a brief trip to Vancouver

declaration of himself, in Phil. nouns in it, none are in the first Mrs. G. S. Mayer of Port Clem-3;5-11. "I count all things but person singular, the popular case, ents was a passenger aboard the loss, for the excellency of the They are all plural and there is Camosun yesterday afternoon reknowledge of Christ Jesus my no room for selfishness. This is turning to her home on the Lord: for Whom I have suffered our Lord's socialism. It is based Queen Charlotte Islands after a

Things Over

I was at a party the other night - just a neighbourty gettogether - and I overheard one lady say: "I don't know much about my husband's business. I've a full-time job looking after the home and the children."

And it's quite a job, too. Hundreds of thousands of women are doing the same thing. And the mother carries most of the load in keeping her husband and family in good health, in shaping the character of the children, in organizing the home life, and so on.

But there's one important part of her husband's business that she should know about It's important because it affects her life, and the future of the



children. It might even mean all the difference between security and despair. It's the matter of life insurance. If the unexpeeted should happen - and it does - every housewife and mother should have the protection which only life insurance can give. Yes, that part of her hus-

band's business is really important, and every housewife and mother should know about it. What life insurance has he, and is it enough to give the family a reasonable chance to carry on the wage-earner died? I'd like to step in sometime and talk over this important business before it's too late.

Let's talk things over-today!



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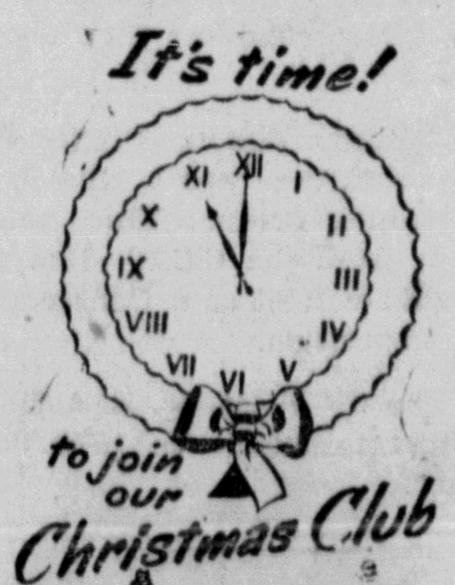


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