Saturday, June 17, 1950

An independent daily newspaper devoted to the upbuilding of Prince Rupert and northern and central British Columbia Published every afternoon except Sunday by Prince Rupert, Daily News Ltd., 3rd Avenue, Prince Rupert,

British Columbia Member of Canadian Press — Audit Bureau of Circulations Canadian Daily Newspaper Association

G. A. HUNTER, Munaging Editor. H. G. PERRY. Managing Director --- SUBSCRIPTION RATES ---

By Carrier, Per Week, 20c; Per Month, 75c; Per Year, \$8.00; By Mail, Per Month 50c; Per Year \$5.00.



# Now It's Up To Us

N 10W that the work with spade, hoe and rake is V beginning to make itself evident as the family garden begins to take shape, the beauty of growth is manifesting itself. Trees have awakened from their winter's sleep and all is beauty as spring begins to break into early summer.

Nature is the most powerful and effective agent in beautification. However, her efforts are sometimes hindered by the hand of man. Or perhaps we should say by the lack of a helping hand from man. It is rather difficult for nature to overcome such eyesores as refuse in the yard, filth in the street and shoddy houses. Housecleaning is a spring tradition. And housecleaning should not be confined to the interior of our homes. Yard, street and community need the same freshening up. Girls with dirty faces don't win beauty contests. Nor are dirty homes and communities beautiful—or healthy.

### SCRIPTURE PASSAGE FOR TODAY

And whosoever doth not bear his cross, and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it. Luke 14:27.

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# Bervices Am Church

## SATURDAY SERMON

### GOD'S UNDERGROUND

There is a Roman Catholic priest in France whose work has become quite famous because of the way in which he tackled the problem of the work and message of the Church in a pagan and materialistic society. Lots of people, especially the men, never by ELMORE PHILPOTT came to church and would neither talk nor listen to CANADA'S NEXT P.M.? to date he has been far bolder, present regime.

clergy, and yet they were aware of a spiritual need. So he set \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* about the organisation of very small groups of two or three in lactory, home and workshopthe Christian Cell.

This movement has had deep and profound effect upon the religious life of our time and is gathering in momentum, having spread to all churches. Christianity is essentially fellowship of the deepest kind. Fellowship with God and Man. And the modern man does not often find this within his grasp in the average Christian congregation. It is all too vague, too formal or too intangible. Organisation has become too big for Spirit. So we have to start all over again like the Primitive Church. In twos and threes. Some one person at least with whom we can pray and read the Bible. The pattern is in the Gospel. There is first of all Christ Himself. Then the three. Peter, James and John. Then the twelve. Then the seventy, going out by two and two. Then the

five hundred.

This movement is not unknown in Prince Rupert but it is capable of very considerable expansion. And certainly when the day comes when many people are turned to the Lord the best and only way in which they can be nurtured and instructed in through numbers of Christian Cells. There is the intimate fellowship and the sense of comradeship which frequently does not exist in the larger gathering. Also here is a way of generating a little love and charity between Christian peo- First Presbyterian Church King's deliberately ponderous ple, as well as understanding.... if it were possible for some of us not only to have this kind of fellowship with our own crowd. but also to go in for a little mixed Christian fellowship.

There are those who are using the Christian Cell exclusively for the building up of the part of the Visible Church which they know and understand. There are others who totally reject the idea that there is such a thing as the Visible Church, Both kinds of group know and practice a deep loyalty and love for the Saviour. the life and fellowship of both kinds of group. One may well be the church group and the other the workshop, factory,

school, etc. group. It is an underground movement for we live in a world in which two forces are engaged to any visitors in our city to worin a mortal struggre and neither ship with us. of those two is a Christian force. So the Christian community has to keep it holy." its way to thread and its witness and the Channel of Grace will Salvation.

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# DIRECTORY

Services in all churches at 11 a.m and 7:30 p.m.; Sunday School at 12:15 except as shown.

ANGLICAN CATHEDRAL 4th Ave. W. at Dunsmuir St. Holy Communion 8:30 a.m. Sunday School 2:00 p.m Canon Basil S. Prockter, B.A., B.D. Rector: (Blue 783)

> FIRST BAPTIST 5th Ave. E. at Young St

FIRST PRESBYTERIAN 4th Avenue East FIRST UNITED

636 6th Ave. West

Rev. L. G. Sieber

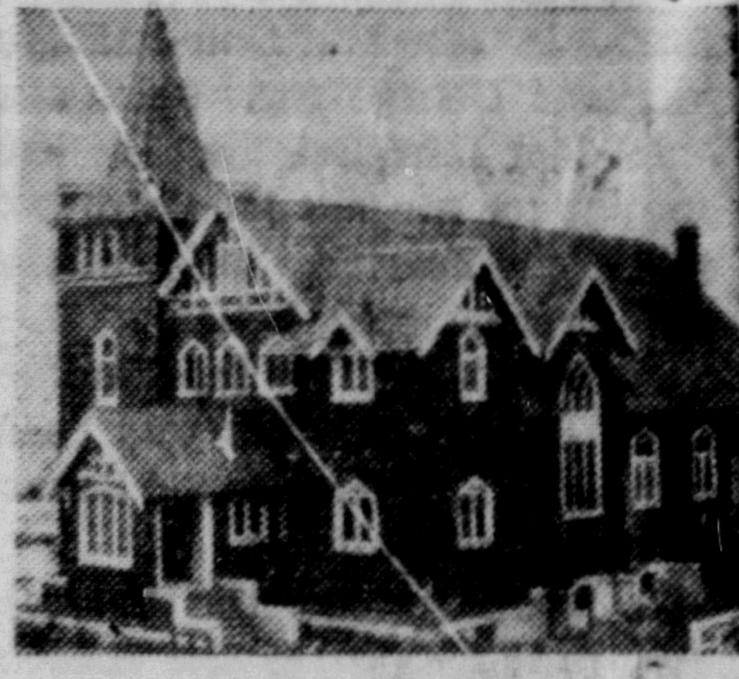
FULL GOSPEL TABERNACLE 202 6th Ave. West Pastor: C. Fawcett Services 11 a.m. and 7.30 p.m. Sunday School 12.15.

SAUVATION ARMY Fraser Street C.O.: Capt. W. Poulton Directory Class 2:30 p.m. Sunday School 3:00 p.m.

ST. PAUL'S LUTHERAN 5th Ave. at McBride St. Pastor: E. Solland (Black 610)

ST. PETER'S ANGLICAN Seal Cove Archdeacon E. Hodson Sunday School 11:00 a.m.

REGULAR BAPTIST 629 6th Ave. E. Pastor, Leonard A. Thorpe Services 11 a.m. and 7.30 p.m. Sunday School 12.15.



Fourth Ave. East But it seems to me that Chris- Minister: Rev. E. A. Wright, D.D. C. J. O. Olson. tians should know something of Organists: Mrs. E. J. Smith and John Currie

Morning Worship-11 a.m.

Church School-12:15. Evening Worship-7:30 p.m. A cordial invitation is extended

"Remember the Sabbath Day

to bear in a climate which is become a trickle. But don't essentially hostile, and unless worry. We have at hand ample 12:15—Sunday School vital fellowship is maintained evidence that provision is being the Lamp of Faith will burn low made by the Author of Man's charge of Mrs. Antrobus.

SUNDAY, JUNE 18

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# See

AS I WATCHED MY public services of his departold friend Paul Martin speak to the national convention of social workers up by an entirely different route. I was more sure than ever He is a career man, if ever there that the next leader of the sense of the word. He did key Liberal party in Canada will be jobs for the government of the an able man. For that leader day, under both Conservative will almost certainly be either and Liberal administrations. Lester Pearson or Paul Martin; and either one of those two degree, what the western democwould make a worthy successor racies need more than they need to Laurier, Mackenzie King, and anything else - that is vision, St. Laurent.

WHEN YOU WATCH PAUL Palestine partition through UN Martin in action you realize how was one of the most remarkable deep an impression Mackenzie ad helpful of these troubled King has left on the public life times. He may or may not have of Canada. For Martin is, par played a major part in initiating excellence, in the Mackenzie the North Atlantic Pact. But King tradition. He has the soci- watch him in the next few years. ologist's unemotional approach to politics, which characterized Mr. King's whole career.

He is a better public speaker than was Mr. King. Perhaps I should say "than Mr. King chose to be." For I studied Mr. King over a long period, sometimes at quite close range. I am convinced that even his style of delivery was carefully calculated. He shunned brilliance as a dangerous thing. Sparks caused fires, and fires were hard to put out. He padded what he had to say with so much downy stuffing that the average man always got the impression that here was a pillow on which Canada could \*\* : \*\*\* sleep in peace.

I remember Agnes MacPhail's scathing comment on one of Mr. productions:

### First United Church 036 Sixth Avenue West

Prince Rupert, B.C. Rev. Lawrence G. Sieber

11:00 a.m.-Morning Worship Sermon: The Cost of Belonging Children's Story: The Vineyard of Mr. Hous. Anthem: The Lord is Mindful

7:30-Evening Worship

Sermon: Conference 1950, Mrs.

Duet: Just a Whispered Prayer -- Vvonne Larson and Anita Stewart.

Sunday Schools at First United: Junior and up at 10 a.m. Beginners and Primary at 12:15. Conrad United School at 12:30 p.m.

### First Baptist Church (Young Street)

Minister: Rev. F. Antrobus Morning Service-11 a.m. Capt. Poulton will preach.

7:30 p.m. Missionary Service in All are welcome

PHONE

# Mallace

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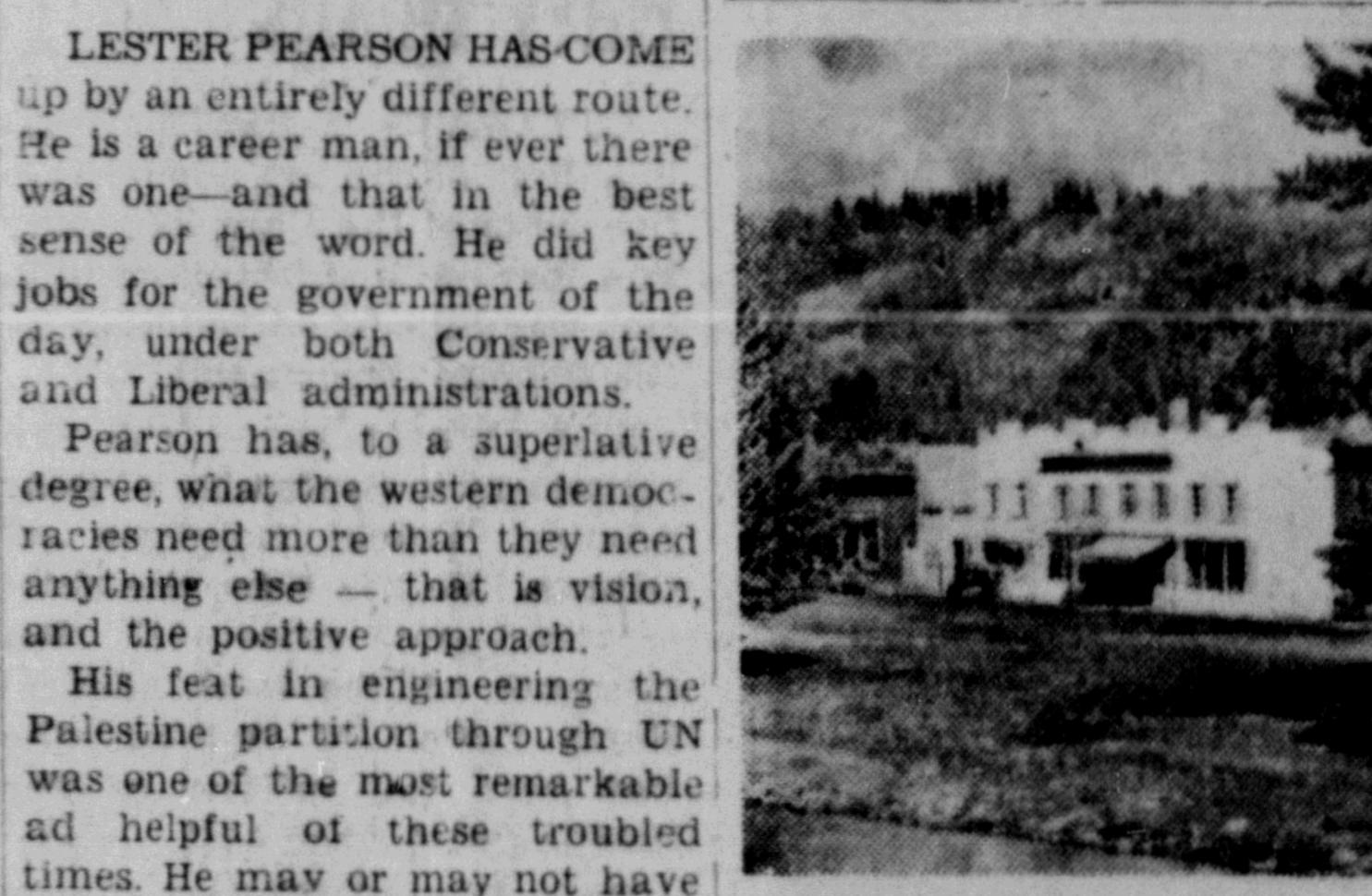
the N.H.A.

Canada is committed heart and I also remember the astonish- soul in transforming that mere comment of the Montreal military alliance into a vital husiness man sent up by the late democratic community, even an Morris Wilson of the Royal Bank outright federation. to help the government organize For almost a century Canathe price and wage control sys- adians have talked about being tem. In private Mackenzie talked a link and interpreter between

to cabinet ministers and top the U.S.A. and western Europe level officials with a terseness Pearson is bringing the talk and pointed decision totally dif- down to earth and action. ferent from his public manner.

or Paul Martin would make a humanitarian. He has made a fine Liberal leader. That is an vital thing of the Department of important thing for all of us-National Health and Welfare, for there is so far in sight no Like Mr. King he has the knack alternative party commanding | Reg. \$5.00. Now of surrounding himself with ex- enough strength from coast to Young Men's tremely competent officials. But coast seriously to threaten the PANTS-perfect fit more energetic in extending the

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