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CHURCH

SATURDAY SERMON

WHAT DO YOU EXPECT?

(REV. A. J. LAWTON, Grace United Church, Port Simpson)
 St. John records these words for us: "From that time many of His disciples went back and walked no more with Him. Then said Jesus unto the twelve: 'Will ye also go away?'"
 The crowd was disappointed and left. They did not get what they wanted. Do we get what we want? What is it that we expect from our faith and are we disappointed?

Some people look for future security. After this life, with its troubles and heart-aches, its sickness and bereavements there will be the joys of heaven. Because of their faith they will escape the punishment of sin. Hope for the future is a proper Christian one. Jesus promised that where He was, there would His followers be. The mistake that some have made is in thinking of their religion predominantly in future terms. Religion is for both here and hereafter. Some have looked to their religion to bring escape from the troubles of this life. A Christian mother who lost a son in the First World War said: "Why did God do this to me, to me?" She overlooked the thousands of other bereaved mothers, some more Christian than herself, who had also suffered.

Still others think of their religion as a guarantee of prosperity. An old London "cabby" once told his rector: "I finds that if I puts a penny on the plate on Sunday, the Lord gives me back a shillinn' on Monday." A Manitoba farmer once declared: "Tithing is the best form of hail insurance. You will not get hailed out if you tithe."
 All of these attitudes have

something in common, namely, "What do I get out of it?" Self is predominant. Now the Christian faith does promise a more abundant life, here and hereafter. The Christian tastes the fruits of that promise here. But to think of the Christian life in selfish terms of "What do I get out of it?" is surely an un-Christian attitude. It was not the attitude of our Lord. "I came not to be ministered unto but to minister." "He that is greatest among you, let him be the servant of all." "What shall it profit a man if he gain the whole world and lose his own soul?" It is said of Him: "He was rich and for our sakes became poor." "He was despised and rejected of men."

Our Lord's greatest disciple, the Apostle Paul, gave up the security and popularity of being a rabbi to become a despised and persecuted preacher of the Way. He was stoned, shipwrecked, beaten, and at last martyred, but who would deny the power of his life? He did not think in terms of comfort, popularity or pleasure. Despite his intense longing to be with his Lord, he once wrote: "For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." Paul was willing

to be damned if only they might be saved.
 No, the Christian faith is not to be thought of in terms of: "What do I get out of it?" He who saves his life loses it, but he who loses himself for Christ's sake finds both himself and life in a richer and more abundant way. Only those who forget self enter into the richest and most satisfying life. It is a strange paradox of the Gospel, but it is true.
 Let us try it and prove it for ourselves!

Steamship Movements

Daylight Saving Time
For Vancouver
 Monday—ss. Princess Adelaide, 11 p.m.
 Tuesday—ss. Camosun, 1:30 p.m.
 Thursday—ss. Prince Rupert, 12:15 midnight.
 Friday—ss. Catala, p.m.
 August 7—ss. Prince George, 12:15 p.m.
 August 11—ss. Princess Louise, p.m.
 August 14—ss. Princess Norah, p.m.
 August 18—ss. Prince George, 12:15 p.m.
 August 21—ss. Princess Louise, p.m.
 August 25—ss. Princess Norah, p.m.
 August 28—ss. Prince George, 12:15 p.m.
From Vancouver
 Sunday—ss. Camosun, p.m.
 Monday—ss. Princess Adelaide, p.m.
 Wednesday—ss. Prince Rupert, 11 a.m.
 Friday—ss. Catala, 5 p.m.
 August 9—ss. Princess Norah, a.m.
 August 13—ss. Prince George, 10 a.m.
 August 16—ss. Princess Louise, a.m.
 August 20—ss. Princess Norah, a.m.

SERVICES

DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.
ANGELICAN CATHEDRAL
 412 Ave. W. at Dunsmuir St.
 Holy Communion 8:30 a.m.
 Sunday School 2:30 p.m.
 Rector: Basil S. Frockter, B.A., B.D. (Blue 733)
FIRST BAPTIST
 5th Ave. E. at Young St.
 Minister: Rev. Fred Antrobus (Green 812)
FIRST PRESBYTERIAN
 4th Avenue East (Green 982)
FIRST UNITED
 636 5th Ave. West
 Minister: R. A. Wilson, M.A. (Green 613)
FULL GOSPEL TABERNACLE
 221 6th Ave. West
 Pastor: Paul A. Barber (Green 620)
SALVATION ARMY
 Fraser Street
 C.O.: Capt. Earl Jarrett
 Directory Class 2:30 p.m.
 Sunday School 3:00 p.m. (Black 269)
ST. PAUL'S LUTHERAN
 5th Ave. at McBride St.
 Pastor: E. Solland (Black 610)
ST. PETER'S ANGLICAN
 Seal Cove
 Archdeacon E. Hodson
 Sunday School 1:30 a.m.
 Evening Prayer 7:30 p.m. (Blue 827)
COMMUNITY SUNDAY SCHOOL
 East End Hall, 2:30 p.m.

REGULAR BAPTIST SERVICES

Suspended during months of July and August.
 Will resume (D.V.) in New Church Building (Sixth and Hays Cove Circle), Sept. 5th next (Phone 369).
 August 23—ss. Prince George, 10 a.m.
 August 27—ss. Princess Louise, a.m.
 August 30—ss. Princess Norah, a.m.
For Alice Arm, Stewart, Port Simpson
 Sunday—ss. Camosun, mid-
 night.
From Alice Arm, Stewart, Port Simpson
 Tuesday—ss. Camosun, a.m.

Here and There

UNIVERSAL CABLE FAILS
 DIGBY, N. S. —Electrical service to Long Island and Briar Island at the tip of Digby Neck—near the mouth of the Bay of Fundy—was cut for several days recently when a submarine cable failed.

SHORTS NOT ALLOWED
 MONTREAL — Women wrestlers competing in suburban Verdun must wear slacks and sweat shirts, Pierre Gatincau, director of the Verdun police department, has ruled. The matter was discussed in council when a promoter arranged to bring two women wrestlers from Boston.

SHOW BRITISH FILMS
 REGINA —The showing of a series of six colored films on British industry has been arranged for by the Saskatchewan government during the Regina Exhibition.

ANYBODY SEEN A PLANE?
 EDMONTON —Don Rush-ton entered his model plane in an annual model flying contest here, and the last he saw of it, it was heading northwest at 2,000. Experts say a model plane will glide long distances if caught on strong air currents.

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 24397—"I Want a Girl."
 "Where the Black-Eyed Susans Grow."
 24398—"When the Red Red Robbin Comes Bob Bob Bobbin' Along."
 "Someone Else May Be There While I'm Gone."
 24399—"For Me and My Gal."
 "When I Leave the World Behind."
 24400—"There's a Rainbow Round My Shoulder."
 "About a Quarter to Nine."

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