Saturday, April 8, 1950

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# Easter 1950

THIS IS EASTER, THE GREAT spiritual anniversary of the year. From the triumphant miracle of the ascendancy of spiritual life over material death springs the tangibility of hope for better and brighter things. In the northern hemisphere, to which we are used, the Easter season is coincident with the springing up of the new and the fresh in natural life. Possibly the resultant scene makes it easier for us to attune ourselves to the traditional spiritual aspects of the season from the Christian standpoint.

Tomorrow we shall reflect and contemplate on the event of some 1920 years ago, that, in our faith, culminated the human exemplification of our form of religion. It is well, too, that we reflect. It is better still that we should do something about it- that in our daily lives we should not only accept but exemplify and practise the cardinal principles of our faith- charity, kindliness understanding and consideration one for the other.

We contemplate the world today. We see its peoples, the vast majority, regardless of wace, color or nationality, desirious of being allowed to live and let live, yet actuated by circumstances, influences and selfish desires which mitigate against the innerent and primary motive.

Yes, it is the season of Easter It is the season of hope for the triumph of the forces of good over the evil, for the circumstances of peace without which there can be no security or certainty in any aspects of our existence.

We would do well this Easter, in this time of increasing conflict and alarm, to rededicate ourselves anew to the principles which so many of us heedlessly ignore, others hypocritically profess and few of us earnestly practise.

We are not going to machine ourselves into better things. Nor are we going to legislate ourselves into a new and brighter world. The achievement of the goal of peace and goodwill is even simpler than that but its simplicity does not make it the less difficult. Its accomplishment is not something that can be done by a few people for the rest. It is the great co-operative task which, unfortunately, we are not facing up to today. The consequences of our continued failure, in the meantime, are becoming the more ralistically awful to contemplate.

But still it is the season of hope. May we resolve to something more than hope on this Easter Day of 1950. May we project better resolve into the days and years to come.

## COUNTER PROPAGANDA

IT CANNOT BE DENIED Communism is going places, which is partly explained by the inconclusive character of United Nations propaganda. What is wanted today says Senator William Benton of Connecticut, and several colleagues, is a gigantic propaganda war-not as literally understood but a struggle of ideas and aimed directly at all Communists and all their works.

What they have in mind is a vast public opinion campaign, a radio network beaming programs to practically every receiving set on earth. It would be planned to create an immense program showing educational and documentary movies to world audiences, explaining democratic principles and aims. The undertaking would include contacts with tens of thousands of foreign students to study on this continent, and increased pressure for world-wide freedom of information. It would mean creation of a non-government agencies to assist overseas friends and relatives in fighting Communist imagery. In other words, wealth and power and energy, on an enormous scale could be turned against the influences and sway already felt in all countries and among all peoples in the interests of despotism. The United Nations gaze with pride at the splendid executive building of United Nations, just completed in New York .So far, so good. But it will take more than this to help undo the mischief already committed, and offset the malicious effects of what has been done in the name of social progress.

H. F. Noakes, Terrace school Mrs. Jean Singer, Massett teacher, left by today's plane for school teacher, left on today's Vancouver to spend Easter. He plane to spend sessions of the city on Thursday night's train had been here attending a Northern British Columbia dis- fram the interior and sailed on Northern British Columbia dis- trict council of the British Col- sailed on the Prince Rupert for trict teacher's council meeting. umbia Teacher's Federation.

# Thurch Services Easter Sunday

# DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

ANGLICAN CATHEDRAL 4th Ave. W. at Dunsmuir St Holy Communion 8:30 a.m. Sunday School 2:00 p.m. Canon Basil S. Prockter, B.A., B.D.

FIRST BAPTIST 5th Ave. E. at Young St Minister: Rev. Fred Antrobus

(Green 812)

FIRST PRESBYTEBIAN 4th Avenue East

> FIRST UNITED 636 6th Ave. West Rev. L. G. Sieber

(Green 613) FULL GOSPEL TABERNACLE

202 6th Ave. West Pastor: C. Fawcett Services 11 a.m. and 7.30 p.m. Sunday School 12.15.

SAUVATION ARMY Fraser Street C.O.: Capt. W. Poulton Directory Class 2:30 p.m. Sunday School 3:00 p.m. (Black 269)

ST. PAUL'S LUTHERAN 5th Ave. at McBride St. Pastor: E. Soiland (Black 610)

ST. PETER'S ANGLICAN Seal Cove Archdeacon E. Hodson Sunday School 11:00 a.m. Evening Prayer 7:30 p.m.

REGULAR BAPTIST Green 803 629 6th Ave. E. Pastor, Leonard A. Thorpe Services 11 a.m. and 7.30 p.m. Sunday School 12.15.

# First United Church

Prince Rupert, B.C. Rev. Lawrence G. Sieber

EASTER SUNDAY 11:00 a.m.—Easter Family Service

A Children's Story Anthem: 'Tis Easter Day 7:30 p.m.—Easter Evening Sermon: Man Has Forever Anthem: This Joyful Easter-

Sole: In the End of the Sabbath-Mr. Rowland Miles

# Christian Science Society

Subject of Lesson Sermon: "Are Sin, Disease, and Death

11 a.m.

Sunday School Convenes at 11 a.m.

Second Wednesday of Each Month at 8 p.m. day and Friday from 2 to 4 p.m.

First Baptist Church

(Young Street)

Minister: Rev. F. Antrobus

Phone: Res. Green 812

EASTER SUNDAY

12:15 p.m. - Father's and

followed by the administration

will conduct Special Services

ings 7:45 p.m. Slides on the

Life of Christ and Missions, also

Tait and Miss Enid Ball sailed

Thursday night on the Prince

Rupert for Vancouver to attend

the British Columbia Teacher's

delegates from the local Associa-

tion. F. R., Wright and R. D. Cle-

land, also delegates, left on to-

day's plane to spend easter it.

It's business wise to advertise

April 12-24: week night meet-

11 a.m.-Morning Service

### The Prince Rupert Branch of the SHANTYMEN'S CHRISTIAN ASSOCIATION takes pleasure in presenting an Easter program

featuring: GOD OF THE ATOM

Second in the internationally famous Sermons from Science

by Dr. Irwin A. Moon of the Moody Bible Institute This is the film that is an essential part of the training of every member of the U.S. Air Force; That is being widely used by President Truman in his character guidance program for all members of the United States armed services: That was requisitioned for use of its members by the United States Atomic Energy Commission.

Showing Monday, April 10th, at 8 p.m. in the Armouries 6th Ave. West

Missionaries in Charge: M. A. Bedford and C. J. Carter Admission Free Freewill Offering Only



First Presbyterian Church Director of Music: Mrs. E. J Smith of The Lord's Supper.

SUNDAY, APRIL 9, 1950 Morning Worship--11 a.m. Anthm: Jr. Choir-"Alleluia" Solo: "There is a Green Hill"-

curios from India. Barbara Teng Sermon: "Peter's Confession" Sunday School will attend the Morning Service

Evening Worship-7:30 p.m. Anthem: "Christ Triumphant Senior Choir Solo: "Open The Gates"-Bar-Federation annual convention as

bara Teng Sermon: "Four Scenes From The Life of Christ" Speaker-David Murphy.

### \* REGULAR BAPTIST CHURCH (Fundamentalist)

639 East 6th Ave. Pastor Leonard A. Thorpe EASTER SUNDAY, APRIL 9

11 a.m.— Combined Morning

Worship and open Sunday

School Session Special program in which the children will participate Topie: "THE VICTORY OF

THE CROSS" ALL PARENTS INVITED

(Lord's Supper will be observed after this service)

7:30 p.m.—Gospel Service 3 Topic: "THE RESURRECTION

- FACT OR FANCY?" COME AND JOIN US IN WOR. SHIP OF THE RISEN SAVIOUR

\*

Mrs. Robert Corlett, pioneer Terrace woman, arrived in the

36 Sixth Avenue West

Sermon: Dawn in the Garden

COME TO THESE SERVICES

Second Avenue West

Prince Rupert, B.C. Branch of The First Church of Christ Scientist, in Boston, Mass

Services Every Sunday at

Wednesday Evening Meeting

Reading Room Open Wednes-

And Jesus met them in fellow- held Him" there was a sense of

women and Jesus meets us.

lookout for Him.

It does not matter when He scend to the plain of Service. comes but when He does He There is an old legend in "the brings joy and blessing. When Lives of the Saints" that teaches He met Mary Magdalene and this same lesson. It is there rethe other Mary He had a joyful lated that an old monk whose Message for them, "Jesus met daily duty it was to open the them, saying Aee Haie." His door of his monastery at the words can be translated in sev- hour of noon to the hungry eral ways, e.g. The real meaning crowd of beggars waiting outis "Rejoice" but translated into side, was one day granted a our modern tongue Jesus was vision of Jesus as he knelt praysaying "Hello". "Everything is ing in his cell. He had often all right", 'Don't worry". They prayed for such a vision, and as are the words of a friend. He he gazed in silent bliss upon the has never been ashamed of His lovely vision, the hour of duty followers as friends and breth- arrived for him to open the ren. It was a comforting word gates that the poor might ce for Good Friday had been a fed. He wanted to linger with great shock to them. Yet here vision, but realizing his duty He is alive, Conqueror over tore himself away.

"Rejoice, all's well." crucified and Risen One.

The meeting with the Risen Master put new life into them. "They came near" drew near Moving Pictures will be shown, with haste. Dullness, despair and disappointment all fly away when He appears. Peter Adlem, Miss Margaret

What newness of Life would enter into the Church of God today if only we could meet the

# SATURDAY SERMON

Matthew 28: 9-10. "And as they went to tell His disciples, behold, Jesus met them saying, all hail, and they came and held Him by the feet and worshipped Him. Then said Jesus unto them: be not afraid; go tell my brethren that they go into Galilee and there shall they see me."

to know just what the did. It

"they worshipped Him" and we

We further read that "they

Tomorrow is Easter Sunday and once again we celebrate Master on the open road.

the triumph of our Lord of life over the cross and the grave. Resurrection were exciting days the feet." They were too excited

A French writer calls them roused them to fresh reverence the life of Jesus in glory. The tomb was empty, the can be sure it was no half-

hearted worship, it was earnest It was a time for fellowship and real.

ship many times. We too, may fear they might lose Him again, still have fellowship with Him but they need not fear such a for He lives, and, though He contingency, for has He not said does not walk the earth as He "Lo I am with you always, even did in those days, "where two unto the end of the age." "I will or three are gathered in His never leave thee nor forsake name He is there in the midst." thee." From that meeting with "Jesus met them," i.e., the two the Risen Master the two Mary's

He met them in the way of Service. "Go, tell my brethren," Service. It was "as they went to Jesus commanded, "that I go tell His disciples" that "behold before them into Galilee, and Jesus met them." It is in the there shall they see me." Like way of Service that He meets them, we too, must pass on the us, but He may come at other happy news to others. It is only times, as He came to the wom- thus that we retain and realize en at the sepulchre, to the two the benefits of our own comdisciples on the way to Em- munion with Him. mans, to the eleven in the upper It is not only for ourselves, room, to the seven who went but also for the benefit of other fishing on the Lake of Galilee. that we have fellowship and He is more likely to come how- Communion with our Lord. Our ever, when we are at work for spiritual visit to the Mountain Him, for then we are on the or Transfiguration is no excuse for inactivity when we re-enter

need of Him, and we are most row as its base. Should we rein accord with the Spirit of main in hely contemplation the Him "who went about doing vision will be gone. From the

death and the grave saying, His duty accomplished he

"Don't worry about Good Fri- daring to hope that the vision day. What happened then was was still there. But it was still scholars meet in open session in only an episode in the all-con- there in all its loveliness, and a quering life of your Master, voice spoke out of the darkness "Peace be unto you." "Your saing, "Had'st thou stayed, 7:30 p.m.—Evening Service, worries are over." "I am He that would have gone; as thou did'st liveth and was dead, and behold go I have remained. I am alive for evermore and have the keys of Hell and of Dr. O. E. Daniel, of Vancouver death." Victory rests with the

> ing Educational Division, Dept., C116 880 Bergen Avenue, Jersey City, N. J., let on Rheumatism.

### EASTER SUNDAY

His meeting with the two Mary's roused them to a fresh

The forty days following the enthusiasm. "They held Him by for the disciples.

Lord was risen indeed.

with the Risen Waster.

went forth to a fuller, happier

For then we are in special the world of sickness and sor-Mount of Division we must de-

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hastened back to his cell not

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BAPTIST HEAD COMING Rev. Dr. O. E. Daniel to spend almost two weeks in Prince

Douglas Payne returned to the city on yesterday afternoon's plane from a business trip to Vancouver.

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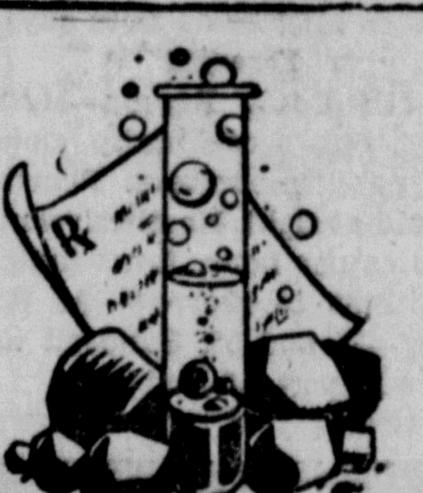
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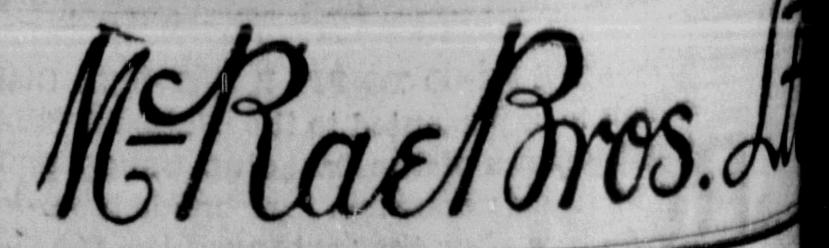
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