

A Poor Easter

IF EVER a perplexed and troublous and suffering world needed a renaissance of the spirit of Easter it is today. We consider what could and should be done economically to relieve the want and physical sufferings of nations in the world less blessed than we. We ponder the possibility and seeming inevitability of war which never yet in the world's long history settled anything permanently, even though it might on occasion have been clothed with aspects of righteousness.

But we would like this Easter to speculate upon man's true brotherhood with man and commend to serious consideration the practical application of the spirit of the Man whose death and triumph this season of observance memorializes.

Easter—the greatest religious festival of the world—should be a happy and a hopeful time when new life and spirit spring forth to revive man and the world but what is this Easter but an epoch of wars and rumors of war, of alarm and uncertainty?

And why should Easter 1948 be such? We would indeed say it is because there is such lack of that very true Easter spirit, that true spirit of man's real brotherhood with man.

If there were the true feeling of Easter among us as individuals, as communities, as nations, there should be no such unhappy Easter as we must perforce admit afflicts the world today.

So it is a question that each of us might well ponder as another Easter day impends—is the world today like it is because we have lost the old spirit such as once permeated the civilized nations of the world and their peoples? And when we ask the question we might speculate if the spirit of each and every one of us right here and now is any better or worse than the spirit which we deplore in peoples far removed and whose troublous acts we hold responsible for the grave and trying conditions as we see the world around these days.

We very much fear that Easter and all its implications are held of little consequence by us and that, bad as things are, we ourselves might assume some of the blame. If we knew and acted the true spirit of Easter there could be no strife, no conflict in a happy world well capable of supporting all its peoples with peace and harmony prevailing.

NEW LIGHTHOUSE TENDERS

IT IS SATISFACTORY to hear that the Department of Transport intends to provide a new lighthouse tender for the Prince Rupert agency which includes under its jurisdiction some of the most turbulent waters on the British Columbia coast and is responsible for the maintenance and supply of scores of isolated and difficult-of-access aids to navigation.

For some forty years this lighthouse area has been served by makeshift and entirely inadequate vessels, to large extent incapable of ministering fully to the requirements, particularly in case of emergency. It is fortunate, indeed, that they have got along as well as they have.

Now that the Department is planning the construction of two new tenders—one supposedly to replace the old Alberni, out of Prince Rupert, and the Estevan, out of Victoria—it is to be expected that it will provide itself with vessels suitable and adequate to the needs—ships of sufficient stoutness and speed to carry out at all times and under any conditions the requisite duties of maintaining speedy maintenance and repair service to the lights and protection and service to the faithful people who, day after day and night after night, with little diversion and lonely existence, keep the lights burning, the horns blowing and the bells ringing so that the shipping of the coast may keep going steadily and safely.

And, when new lighthouse tenders are being built, we are constrained to hope that our own local shipbuilding plant will have a chance at the work.

WOUNDING WORDS

BEFORE WE ARE VERY OLD, we learn that words can wound! Everyone has seen a "hurt" look on a child's face. Adults, too, they say, can be "cut to the quick" by sharp comments. So, since no one likes to be injured, in feelings or in person, everyone should guard against doing or saying things which make others suffer.

A pleasant word, an expression of commendation or congratulation, cordial greetings—all these things help and they create happiness for those who utter them as well as for those to whom they are directed.

POPCORN, ETC.

JUST WHY A THEATRE should give an enhanced charm to the eating of popcorn, peanuts and candy has, apparently, not yet been satisfactorily discovered. But that appears to be what many folks want so that's the way it will have to be. Seemingly the more interesting the show, the more disorderly the consumption of dry refreshments. Jaws, when not employed crunching, are also found useful in the singsong exchange of comment, that, of course, comes with wisdom and ripe judgment.

EASTER SERVICES

EASTER CANTATA IS HEARD BY 400 ON GOOD FRIDAY

Combined choirs of First Presbyterian Church and St. Andrew's Cathedral presented the Easter cantata "The Crucifixion" by Sir Joseph Stainer to an audience of 400 in First Presbyterian Church last night. The majestic story of the passion and death of Christ was unfolded musically with solo parts being sung by Dr. R. G. Large, baritone and John Davey and J. A. Teng, tenors.

The combined choirs, consisting of 11 men and 15 ladies, gave magnificent effect to the choral passages. Organist and director of the cantata was Peter Lien, organist and choirmaster of St. Andrew's Cathedral.

Rev. Allan M. McColl, pastor of First Presbyterian Church, was chairman.

ALASKA LACKS ACCOMMODATION

Worried About How Tourists To Be Taken Care Of

According to a survey, recently made in the United States, the families of that country prefer holidaying in Alaska this year.

Seven-tenths of one per cent of all the families are looking northward. As the population is reckoned at a hundred and forty million, there certainly is reason to anticipate substantial business.

Alaska, however, has a grievance. All the visitors will see of this vast national vacation land will be a glimpse, while passing through by plane or boat. The reason is, accommodation is lacking. The strangers from the States want comforts while away from home and are prepared to pay. But, if unable to enjoy what they are accustomed to, their presence will be fleeting, indeed.

To a limited extent, hotels that deserve to be called modern, are seen in the north. But the shortage results in the least, instead of the most of what might be obtainable, being secured, in the way of patronage.

AIR PASSENGERS

To Vancouver—W. R. McAfee. To Sandspit—H. Kraupner, W. Fudger, J. Schroeder.

From Vancouver (Friday)—G. Ryan, A. Gillanders, Miss Evelyn Jussey.

From Sandspit—J. Sutherland.

Advertise in the Daily News!

SATURDAY SERMON

PASTOR PAUL A. BARBER, Full Gospel Tabernacle

WHY DID CHRIST DIE?

This is a question that has been asked and discussed since the Cross of Calvary was first lifted up. To the disciples of our Lord it was a tragedy that wrecked all their plans of an earthly kingdom. But to the Christian, the death of Christ is the very gate unto life, even the cornerstone of our faith.

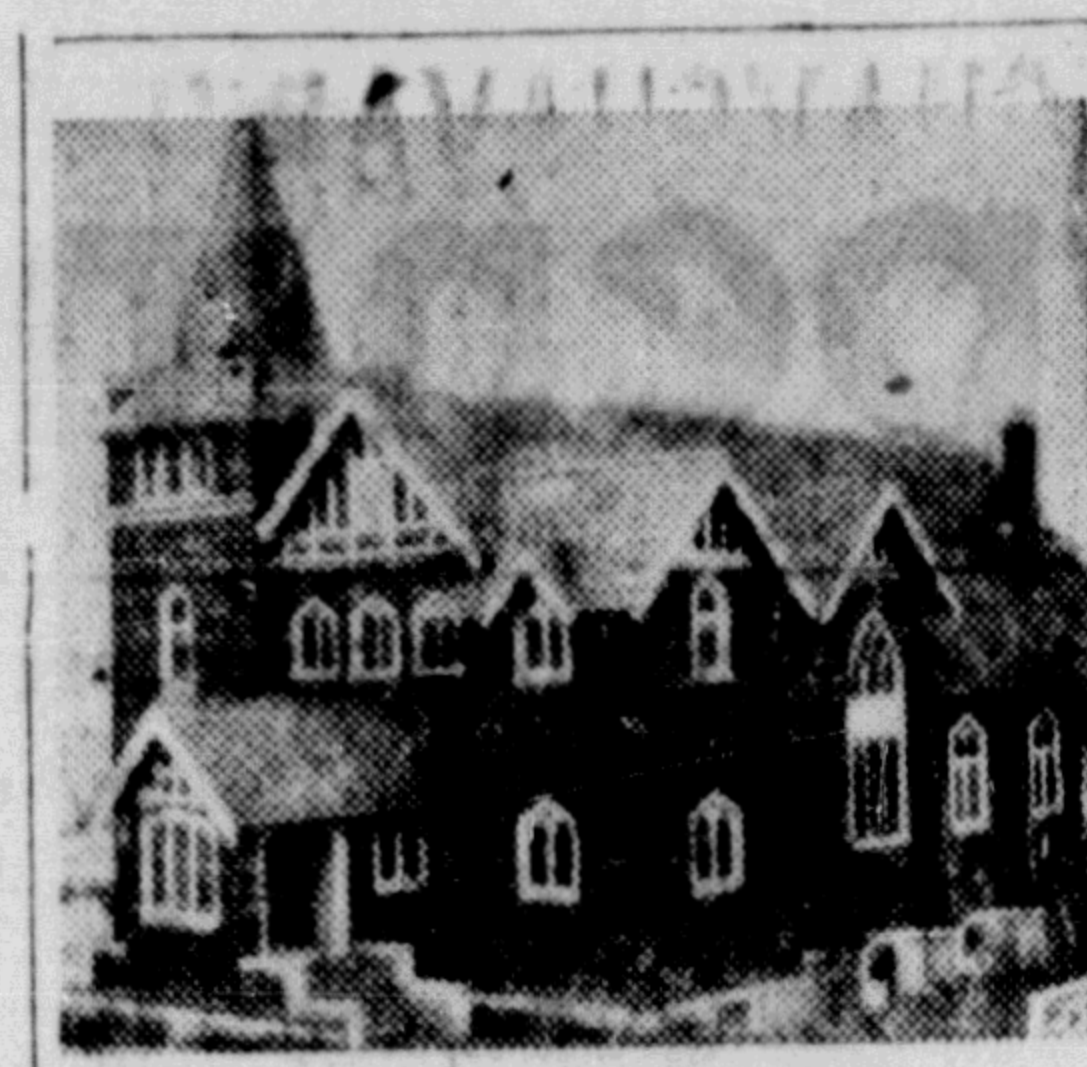
Many people today are drifting from the old fundamental view of a substitutionary atonement held by the Reformers. Instead they are classifying Christ simply as a good man, a prophet or a great teacher and his death as that of a martyr to His cause. They continue their theories of Higher Criticism and deny the Virgin Birth, the Resurrection, and the necessity of Blood Atonement. The teachings of Jesus are sufficient guide for us to follow.

In John, Chapter 20 and verse 31, we read the following: "But these are written that ye might believe that Jesus is the Christ, the Son of God and, that believing, ye might have life through His Name." What clearer statement do we need to the Deity of our Lord Jesus Christ. It further states that faith in that Name gives eternal life to the believer. Therein lies the answer to our question, "Why did Christ die?"

The Apostle Paul says: "It is a faithful saying and worthy of all acceptance that Christ Jesus came into the world to save sinners." How much is contained in that word "sinners?" It is so broad that it includes all men of all ages irrespective of color or social standing. "All have sinned and come short of the glory of God." And as such are under the universal sentence of eternal condemnation and punishment. On that we would realize that outside of Christ we face, at death, eternal separation from God.

For this reason God, in His infinite love and mercy, sent His Son, who laid aside the glory He had with the Father before the world was, and took upon Himself human flesh, born of a virgin, and became an obedient servant even unto the death of the Cross. Why? "God was in Christ reconciling the world unto Himself." It was no mistake of history, no tragedy that the Roman soldiers nailed Jesus to a cross. It was rather the outpouring of God's heart of love upon the human family, fettered by the habits of sin. They did not kill Jesus. He gave His life. They could not destroy the Creator of life. He dismissed His Spirit back to the Father when His work of redemption was "Finished."

In the words of the prophet



CALL TO WORSHIP IN THE First Presbyterian Church

Fourth Avenue East
Rev. Allan M. McColl, Minister
Mrs. E. J. Smith, Organist

EASTER SUNDAY, MARCH 28

Morning Worship, 11:00 a.m.

Anthem: Junior Choir.

Easter Sermon: Rev. A. McColl.

"When He Saw the Wagons, He Believed."

Evening Service, 7:30 p.m.

"He Is Risen."

Duet, Mrs. Wm. Martin.

Mr. J. A. Teng.

"Blessed Are They."

Easter Service: Rev. A. McColl.

"Why I Believe In the Resurrection."

The Church School has been cancelled for this Sunday so that the children may attend the morning service with their parents and friends.

J. A. Teng, Clerk of Session.

First Baptist Church

(Young Street)
Minister: Rev. F. Antrobus
Phone: Res. Green 812

EASTER SUNDAY, MARCH 28

11:00 a.m.—Morning Service.

Topic: "Risen Beyond Doubt."

Dedication of child at this service. Junior Choir will sing.

12:15 p.m.—Church School.

Open session to which parents and children are especially invited. The talkie film, "No Greater Power," will be shown again.

7:30 p.m.—Evening Service.

Topic: "The Risen Lord's Appearance to Waverish Disciples. Special music by Senior Choir; also a solo. Ordinance of Believer's Baptism will be observed at this service."

The Salvation Army

Captain and Mrs. E. Jarrett,
(Officers in Charge)

Tonight, 8 p.m., Rev. J. Linney will speak.

EASTER SUNDAY SERVICES

11 a.m.—Holiness Meeting.

"The Saviour Triumphs."

2:30 p.m.—Directory Class.

3:00 p.m.—Sunday School.

7:30 p.m.—Gospel Meeting.

"The Empty Tomb."

Tues., 7:30 p.m.—Home League.

Wed., 8 p.m.—Soldiers' Meeting.

DIRECTORY

Services in all churches at 11 and 7:30 p.m.; Sunday school at 12:15 except as shown.

ANGELIC CATHEDRAL

415 Ave. W. at Dunsmuir

Holy Communion 8:30 a.m.

Sunday School 9:30 a.m.

Director: Basil S. Procter, B.A.

(Baptist)

FIRST BAPTIST

5th Ave. E. at Young St.

Minister: Rev. Fred Antrobus

(Baptist)

FIRST PRESBYTERIAN

4th Avenue East

(Presbyterian)

FIRST UNITED

636 6th Ave. West

Minister: R. A. Wilson

(United)

FULL GOSPEL TABERNACLE

221 6th Ave. West

Pastor: Paul A. Barber

(Gospel)

SAVATION ARMY

Fraser Street

C.O.: Capt. Earl Jarrett

Director: Chas. E. Jones

Sunday School 11:30 a.m.

Evening Prayer 7:30 p.m.

(Baptist)

ST. PAUL'S LUTHERAN

5th Ave. at McBride

Pastor: E. Soltau

(Lutheran)

ST. PETER'S ANGLICAN

Seal Cove

Archdeacon: E. Hodson

Sunday School 11:30 a.m.

Evening Prayer 7:30 p.m.

(Anglican)

COMMUNITY SUNDAY

East End Hall, 2:30 p.m.

(Community)

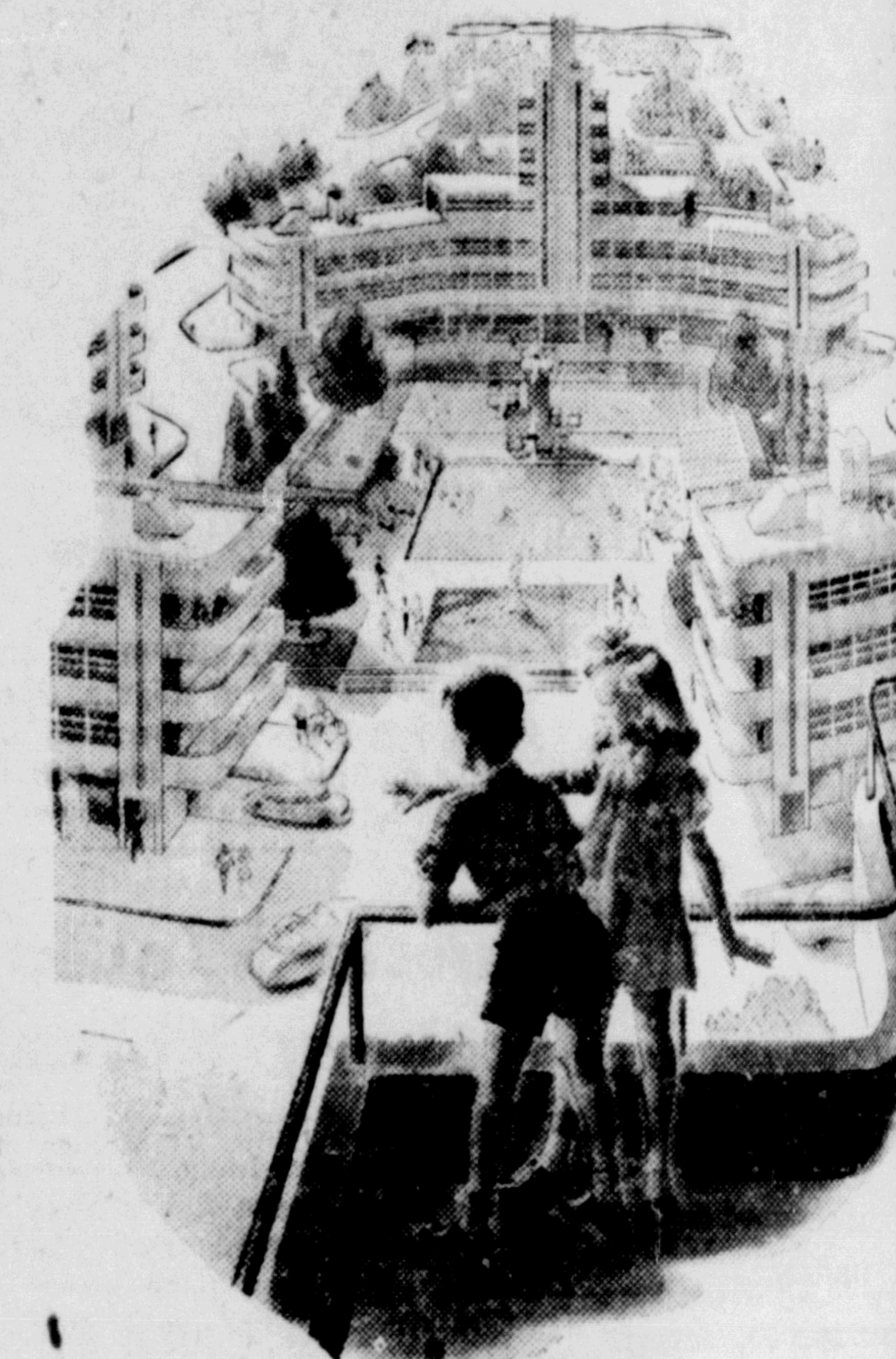
The Nile River has

the greatest dams in the

greatly increasing the

area of Egypt.

What
kind
of world
will your
children
inherit
?



Probably it will be a better world in every way.

Certainly it will be a healthier world. For science is working ceaselessly to devise more effective ways of treating and preventing disease.

But the task is enormous—and costly. That is why the life insurance companies in Canada have contributed large sums of money for many years toward the work of medical science—particularly in the field of preventive research.

As a result, more men and women are enabled to work in well-equipped laboratories waging war against cancer, tuberculosis and polio. More facts are being discovered in order to promote better nutrition, prenatal care and dental hygiene. And the skill and devotion which these scientists bring to their work promises new freedom from sickness in years to come.

By supporting their efforts, the life insurance companies help to raise the health standard of the nation.

By owning life insurance, you help to create a healthier world for your children.

A message from the Life Insurance Companies in Canada and their agents

It is good citizenship to own **LIFE INSURANCE**

COAL

FOOTHILLS SMOOTH LUMP

EGG — NUT — STOKER

BULKLEY VALLEY — LUMP

PHILPOTT, EVITT & CO. LTD.

Coal — Lumber — Building Supplies

PHONES 651-652



FURNITURE REPAIR

LOVIN'S

BLUE 818

330 2nd Ave. (Next to C.F.P.R.)

CREDIT TERMS

Prompt Mail Order Service



Ormes Drugs

PRESCRIPTION CHEMISTS

STORE HOURS—WEEK-DAYS, 9 A.M. TO 9 P.M.

SUNDAYS AND HOLIDAYS—12 NOON TO 2 P.M.

7 P.M. TO 9 P.M.

Daily car delivery service from 9 a.m. till 6 p.m.

Emergency bicycle delivery from 7 p.m. till 9 p.m. and Sunday

PHONE 81

REGULAR BAPTIST

(FUNDAMENTALIST) Phone 369

SUNDAY, MARCH 28TH, 1948

"The Lord is RISEN indeed."—Lk. 24:34

12:15 p.m.—Sunday School.

SPECIAL EASTER SERVICES

Open Sunday—Parents and friends invited

Scripture—"The Easter Story."

(Mrs. C. J. Carter)

7:30 p.m.—Gospel Service. (Prayer—Praise—Testimony)—

Speaker: G. R. S. Blackaby

Topic: "IS OUR LORD'S PHYSICAL BODY IN HEAVEN NOW?"

Hearty Gospel Singing

Wednesday 8:00 p.m.—Prayer Meeting.

Thursday, 3:30 p.m.—Mission Band

7:00 p.m.—Junior Young Peoples

WE PREACH THE OLD-TIME RELIGION

Special Music—Junior Choir

Solo—Ralph Wieck, "The Old Rugged Cross"

RECORDS for EASTER

REJOICE THIS SEASON WITH YOUR FAVORITE SELECTIONS ON RECORDS

AVE MARIA - THE PALMS - By Thomas L. Thomas

Record 11-9109

THE HOLY CITY—by Fred Waring, Webster Booth,

Jesse Crawford

HALLELUJAH CHORUS - BEHOLD THE LAMB OF GOD -

By Sadler Wells Chorus. Record 11-8610

HALLELUJAH CHORUS-WAR MARCH OF THE PRIESTS—

By Boston Pops Orch. Record 11-8985

ALBUMS

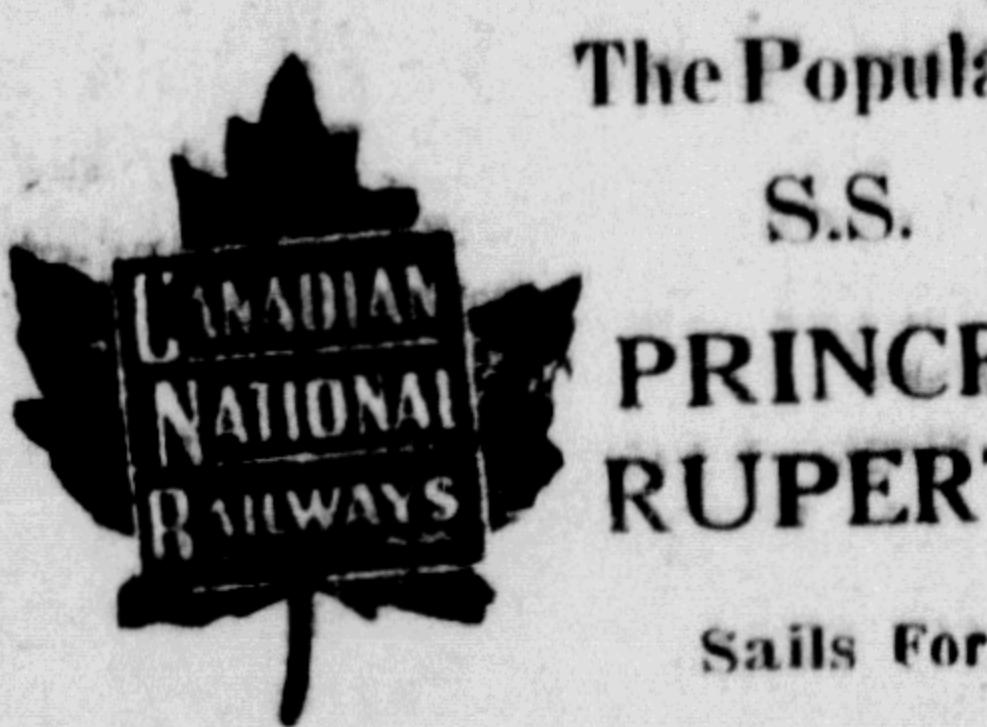
BELSHAZZER'S FEAST—Huddersfield Choral Society

ORATORIO ARIAS—Richard Crooks

GREAT SONG OF FAITH—Marian Anderson

McRae Bros. Ltd

BREATHESAY FOR ASTHMA
AND HAY FEVER
BREATHESAY OF CANADA
Ltd. Vancouver, B.C.



VANCOUVER

AND INTERMEDIATE PORTS

EACH THURSDAY

AT 11:15 P.M.

For KETCHIKAN

WEDNESDAY MIDNIGHT

For information call or write

City or Depot Ticket Office

PRINCE RUPERT, B.C.

Margaret McLeod

OPTOMETRIST

IN NEW OFFICES

ROOM 10

STONE

BUILDING

NEW PHONE

BLUE

593

