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Atomic Wrath

DR. ALBERT EINSTEIN has declared that the hydrogen bomb threatens with annihilation all life upon the earth. Coming from the man who is credited with having been primarily responsible for the discovery of atomic energy, that warning is all the more authentic and serious for mankind. Other scientists have issued the same warning of the terrible consequences of drifting into a third world war with atomic weapons. Such a war would, of course, settle once and for all the arguments that have been going on in the United Nations' councils. It would solve or dissolve all our social, economic and international problems. The Western World would not worry any more about Communism, and Soviet Russia would cease from troubling about capitalism. The Comintern's hope of bringing about a world revolution would be gone, for there would be nobody left to revolt. With all life destroyed, the earth would be as desolate and dead as the moon.

There is more talk today about "security" and more schemes and efforts to achieve it than there has ever been before in the history of mankind. And yet there was never before a time when there was less security. It would seem that the more men seek for security in this world the further it recedes from them. This is because the very foundation upon which men propose to build their permanent Utopias is always insecure.

It has become a platitude to say that the only hope for the salvation of the souls of men is in the Gospel of Christ; but that is now equally true of the salvation of men's bodies and their whole material domain. The old-time evangelists were scoffed out of the pulpit for preaching hell-fire; but their hell was in the next world, and it was at least habitable. Here is the latest description of the possible effects of the hydrogen bomb:

"Given the right conditions, explosion of an H-bomb could turn us all into little suns, probably in less than 60 seconds after the blast. Our world would then be just another star in space."
That is not the wild imagining of a fiction writer, but the measured statement of Dr. Allan Munn, one of Canada's foremost physicists.

When one looks around on the world with its multimillions of human inhabitants and thinks of the infinite variety of vegetable and animal life which have taken vast ages to evolve to their present state, the idea that all these could be annihilated in an instant by a mechanical invention of man is monstrously fantastic. Yet when men like Einstein solemnly declare that such a gigantic catastrophe is possible and warn us to "flee from the wrath to come," what are we to say—and whither should we flee? Dr. Einstein says the only "way out of this impasse created by man himself is a supra-national judicial executive body" to collaborate in a "restricted world government." That is exactly what the United Nations have been trying to do for the last five years, and they are further apart than when they started. We are told that "the fear of God is the beginning of wisdom"—the beginning, not the end. God moves in mysterious ways, and He may have permitted the nations to come to the verge of mutual extermination in order to bring them together in a common brotherhood of good-will and peace for their mutual preservation. The fear of the hydrogen bomb may yet be the beginning of international wisdom.

OIL BRINGS REVENUE
The sale of crown reserves in the Redwater oilfield alone has enriched Alberta's treasury by more than \$25,000,000.

BRITISH AIR RESEARCH
Britain's National Air Research scheme was initiated in 1947 at a cost of £20,000,000 by the ministry of supply.

Services in the Church

SATURDAY SERMON

OUR LORD'S SELF-GIVING

John 3:1-15

"The Son of Man must be lifted up."—John 3:14

The most wonderful thing we know about God is not His omnipotence, omniscience, or omnipresence, but that He was willing, in the Person of His Son, Jesus Christ, to undergo the infinite sacrifice of Calvary for our sins; for "when we were yet without strength, in due time, Christ died for the ungodly"; and, "God commends His love towards us in this, that while we were yet sinners, 'Christ died for us.'"

Self-giving and self-sacrifice are rightly recognized as chief characteristics of a noble Christian life, being born of the love of God in the heart. Let us look at Jesus as He faced Calvary. He knew that He would tread the winepress alone, (Is. 63:1-3); He knew that though He loved the human race, and desired not that any should perish, but that all would come to Him and live, yet the majority would repudiate Him (John 1:11). They said: "We will not have this man to reign over us."

He knew that He would stand before angels and men as identified with the world's sin, (Is. 53:8). He knew that His Father's face would be turned from Him, for He was smitten of God and afflicted (Is. 53:4), and (Matt. 27:46), and (Zech. 13:7). He knew that those men whom He had chosen out of the world to be His disciples would all forsake Him and flee; indeed one would betray Him, another deny Him.

Yet He steadfastly set His face to go to the Cross. He slackened not His pace, nor turned aside from the pathway of obedience. This led Him to Calvary. It was the Father's will for Him, and He said: "I delight to do Thy will, O God." He gave up His own life for our sins; and to destroy him who had the power of death, that is the devil; and to deliver them who through fear of death were all their life time subject to bondage.

As we who belong to Him, through faith in Him as Saviour and Lord, look at this stupendous act, this gracious act of His love, let us follow Him in this example of self-giving. This is the way the Master went, should not His servant tread it still. True life, joy, peace and satisfaction are not to be found in what we get, but in what we give of ourselves; be a faithful steward of your substance, your time, your talents; for all that we have anyway is His alone, a trust from Him. We should not live any longer for our own pleasure, but the uplift of the fallen, and the salvaging of those whose lives are sliding into the pit.

If we would fulfil the law of Christ for us as His followers, we shall have a passion for the bearing of others' burdens, and not be occupied just with getting rid of our own. This is the path of true blessedness, the path trodden by all who have been true saints, the path the Saviour unerringly trod. The Church has one commission, and that, to take the gospel to the world, and she may not rest until the last sin-laden soul has heard the evangel.

DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

ANGLICAN CATHEDRAL
4th Ave. W. at Dunsmuir St.
Holy Communion 8:30 a.m.
Sunday School 2:00 p.m.
Canon Basil S. Procter, B.A., B.L.D.
Rector: (Blue 753)

FIRST BAPTIST
5th Ave. E. at Young St.
Minister: Rev. Fred Antrobus
(Green 812)

FIRST PRESBYTERIAN
4th Avenue East

FIRST UNITED
636 6th Ave. West
Rev. L. G. Sieber
(Green 613)

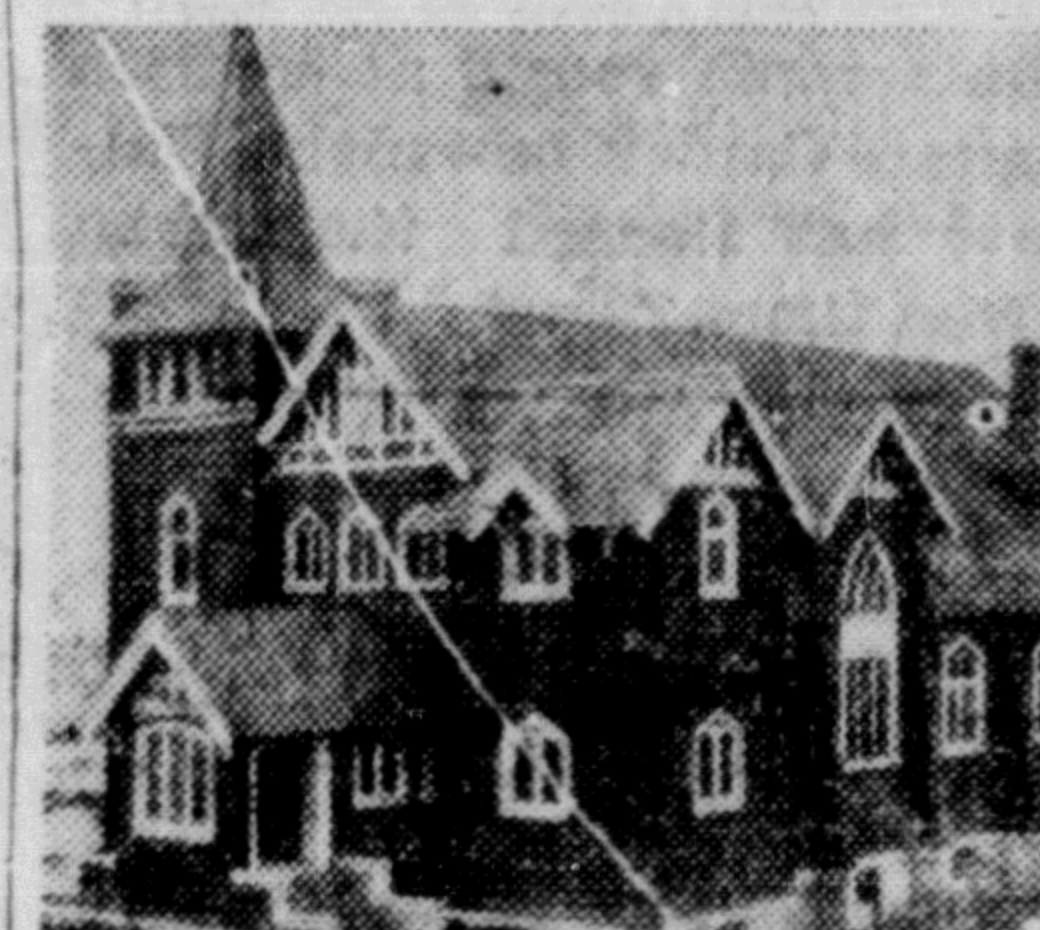
FULL GOSPEL TABERNACLE
202 6th Ave. West
Pastor: C. Pawcett
Services 11 a.m. and 7:30 p.m.
Sunday School 12:15
(Green 331)

SAVATION ARMY
Fraser Street
C.O.: Capt. W. Boulton
Lecturer: Class 2:30 p.m.
Sunday School 3:00 p.m.
(Black 269)

ST. PAUL'S LUTHERAN
5th Ave. at McBride St.
Pastor: E. Solland
(Black 610)

ST. PETER'S ANGLICAN
Seal Cove
Archdeacon E. Rodson
Sunday School 11:00 a.m.
Evening Prayer 7:30 p.m.
(Blue 427)

REGULAR BAPTIST
629 6th Ave. E. Green 803
Pastor: Leonard A. Thorpe
Services 11 a.m. and 7:30 p.m.
Sunday School 12:15



First Presbyterian Church
Director of Music: Mrs. E. J. Smith

SUNDAY, MARCH 5, 1950
Morning Worship—11 a.m.
Sermon: "The Apple of His Eye"
Sunday School—12:15
Evening Worship—7:30 p.m.
Anthem: "Brother James' Air"
Senior Choir
Sermon: "The Only Door"
Mr. Murphy will be the speaker at both services.

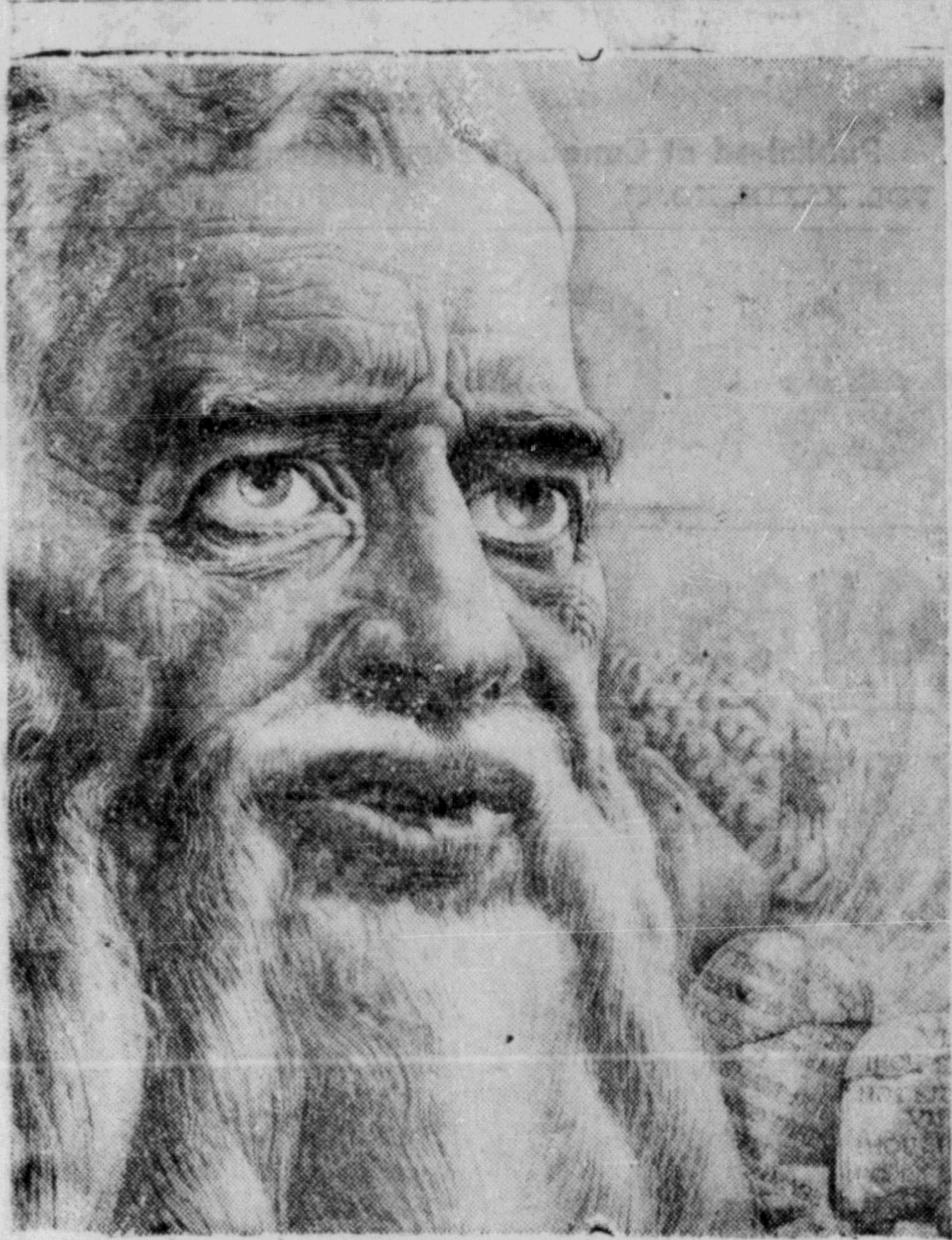
Christian Science Society
Second Avenue West
Prince Rupert, B.C.
Branch of The First Church of Christ Scientist, in Boston, Mass.
Subject of Lesson Sermon: "MAN"
Services Every Sunday at 11 a.m.
Sunday School Convenes at 11 a.m.
Wednesday Evening Meeting
Second Wednesday of Each Month at 8 p.m.
Reading Room Open Wednesday and Friday from 2 to 4 p.m.

Canadian Club Increases Fees
Women's Canadian Club, at a business and educational meeting this week, decided to raise the annual dues from \$1 to \$3. Plans for the future were discussed including the matter of program arrangement. Mrs. G. R. S. Blackaby, the president, was in the chair and about eighty members were present.

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WIDE VARIATION
Types of farming carried on in England and Wales vary widely with differences of soil and climate.



MOSES — A pictorial study by Guy Rowe, illustrator of the new book, "In Our Image," by Houston Hartie, a series of stories from the Bible. "In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai... and there Israel camped before the mount. And Moses went up unto God, and the Lord Called unto him." Thereupon, the Ten Commandments were presented.

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During 1949, \$50 millions were paid or credited to living policyholders and beneficiaries. The Great-West Life agency organization, in the same period, arranged 50,000 new policies amounting to \$228 millions. The story, in full, is told in the fifty-eighth Annual Statement, now available on request.

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NEW BUSINESS	ASSETS
1949.....\$228,000,000	1949.....\$357,000,000
1948.....198,000,000	1948.....331,000,000

BUSINESS IN FORCE	OBLIGATIONS
1949.....\$1,503,000,000	1949.....\$340,000,000
1948.....1,346,000,000	1948.....317,000,000

The GREAT-WEST LIFE ASSURANCE COMPANY
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Our New Name Is—
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2nd Prize—Mrs. J. McLean, 1333 7th Ave. Grocery \$100
3rd Prize—Mrs. Peggy Thompson, 1043 7th E. Grocery \$50
Winners of \$1 prizes—Mrs. Frank Hoelt, Mrs. A. C. Mae Leask, Mrs. E. McManus, Mrs. B. Loughlan.
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