

CHURCH

SERVICES

DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

ANGELICAN CATHEDRAL
 4th Ave. W. at Dunsmuir St.
 Holy Communion 8:30 a.m.
 Sunday School 2:00 p.m.
 Rector: Basil S. Prockter, B.A., B.D. (Blue 733)

FIRST BAPTIST
 5th Ave. E. at Young St.
 Minister: Rev. Fred Antroubus (Green 812)

FIRST PRESBYTERIAN
 4th Avenue East
 (Green 952)

FIRST UNITED
 635 6th Ave. West
 Minister: R. A. Wilson, M.A. (Green 613)

FULL GOSPEL TABERNACLE
 221 6th Ave. West
 Pastor: Paul A. Barber (Green 620)

SALVATION ARMY
 Fraser Street
 C.O.: Capt. Earl Jarrett
 Directory Class 2:30 p.m.
 Sunday School 3:00 p.m. (Black 269)

ST. PAUL'S LUTHERAN
 5th Ave. at McBride St.
 Pastor: S. Solland (Black 913)

ST. PETER'S ANGLICAN
 Seal Cove
 Archdeacon: E. Hodson
 Sunday School 11:00 a.m.
 Evening Prayer 7:30 p.m. (Blue 837)

COMMUNITY SUNDAY SCHOOL
 East Bldg Hall, 2:30 p.m.

Advertise in the Daily News

Briefs From Britain

LONDON @—When Mrs. Constance Blanchard saw her red setter had given birth to a litter of 15 pups, she helped the harassed mother by using fountain pen fillers to feed them. Advertisement in a paper said: "Having hatching coat for condition but those with 38-40 lbs. the necessary apply with offer."

EGHAM, Surrey, Eng. @—

FOR Human KINDNESS...




With suffering reaching unprecedented proportions abroad—and with our people at home facing many complex problems of peace, the need for generosity and kindness of heart was never greater than right now.

In such times as these, people turn to the Red Cross as to an old friend, confident that they will receive help seasoned with friendship and a deep understanding of their problems.

In Canada, the work of mercy moves ahead. Red Cross services are now established in many humanitarian fields. . . . Blood Transfusion Service, to save lives of mothers in childbirth, accident victims. . . . Out-post Hospitals in northern settlements, so that our isolated citizens may have medical care in their times of need. . . . Aid for our veterans, disabled, in distress. . . . Junior Red Cross, inspiring our children to better health, good citizenship, and many other important services. We invite you to share in this great and far-reaching work.

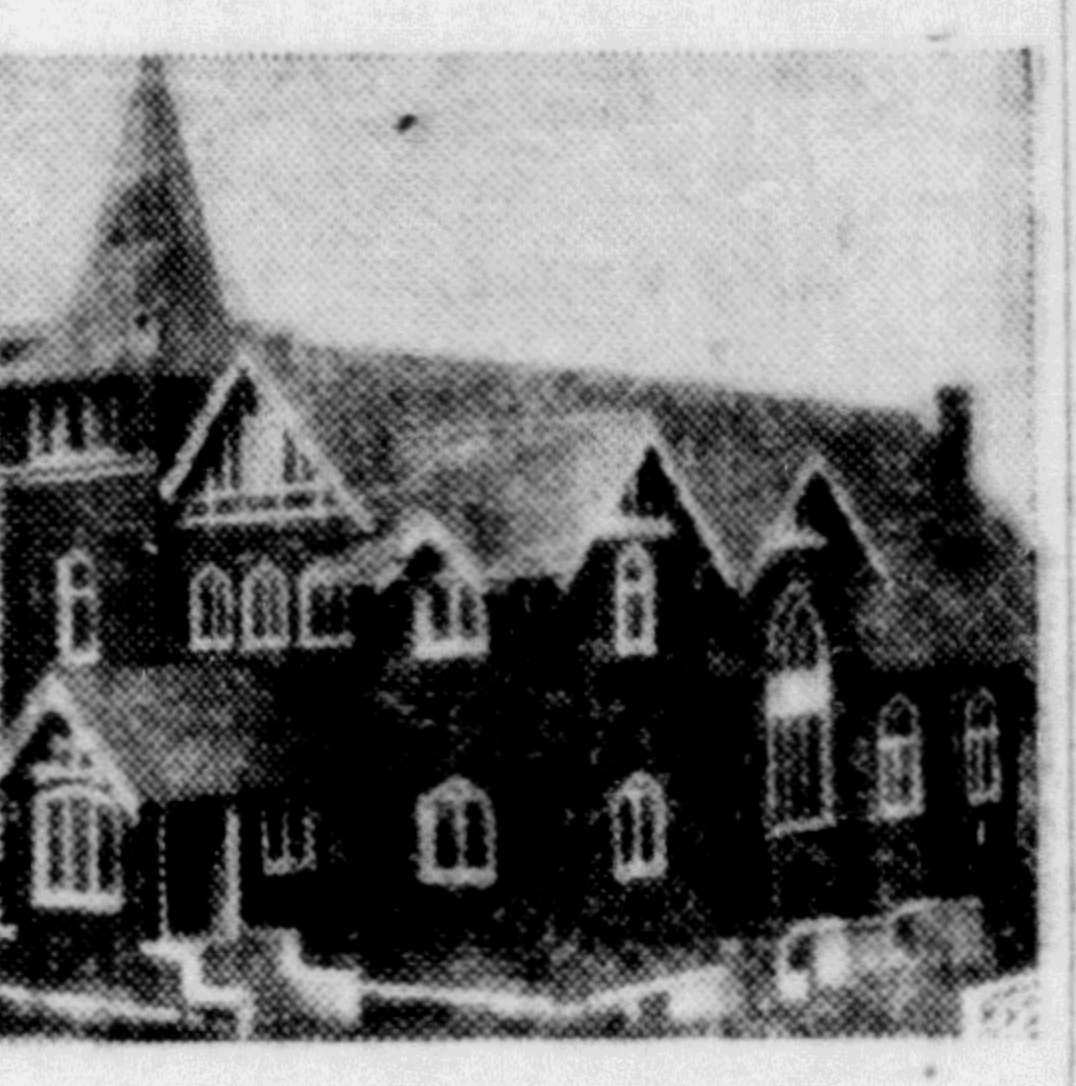
SATURDAY SERMON

SEX

(By Rev. Basil S. Prockter, St. Andrew's Cathedral)

I am beginning to get a little tired of the doctrine that sex is the most beautiful thing in the world. Necessary, yes. Good in its way, yes! But receiving today far more advertising and build-up than it merits. Teaching young people to choose their mates on the basis of who puts them in the state of greatest physical excitement, instead of on the basis of what the other one thinks, believes, hopes and loves! Implying that beauty consists in the measurement of bust, hips etc!

It is refreshing to notice a healthy reaction against this in many of the young people of



First Presbyterian Church
 Fourth Avenue East
 Rev. Allan M. McCoil, Minister
 Mrs. E. J. Smith, Organist

FEBRUARY 29, 1948
 Morning Worship, 11 a.m.
 Anthem by Junior Choir
 Sermon—"When Will the Kingdom Come"
 Sunday School—12:15
 Evening Service—7:30 p.m.
 Sermon—"Temptation is Always Fair."

The Salvation Army
 Captain and Mrs. E. Jarrett,
 Corps Officers.

Tonight, 8 p.m.—Youth Meeting
 Sunday Services as follows:
 11 a.m.—Holiness Meeting.
 2:30 p.m.—Directory Class
 3:00 p.m.—Sunday School.
 7:30—Gospel Meeting.

A WELCOME AWAITS YOU AT THE ARMY

time. There is a spirit of irreverence with regard to the body beautiful which is growing today. Notice it in jive and in collegiate conversation. I like it. Certainly we all have to learn to be reverent where reverence is due but reverence where no reverence is due is worse than no reverence. The traditional reverence for woman, for example, has not been on the basis of her physical attributes but her spiritual attributes which, when denied, make a woman a far more dreadful travesty of a human being than is possible in a man. The Son of God was born of a woman.

The Bible tells us that sex came to man as a result of disobedience. They knew that they were naked after they had disobeyed God. In other words, since by disobedience man came under the law of the natural world which is birth and death, sexual differentiation entered the picture as the necessary concomitant. Since man, by disobedience would die, other men would have to be born. The Bible teaches us that there is no such thing as sex in heaven and that there was no such thing in the Garden of Eden before the Fall. God does not need the animal process in order to create in His image. But since things are as they are, it is all very necessary and right in its way. But nothing to boast about!

The Victorians may have been wrong with their excessive sense of shame about sex. But we are just as wrong in trying to drive all sense of shame and modesty from the world.

For apart from some sense of shame and sin, have we any right to consider ourselves hu-

PRINCE RUPERT ATTACKED

THE KETCHIKAN CHRONICLE, on at least one occasion of late, appears to have gone out of its way to knock Prince Rupert. Knowing Publisher W. L. Baker as we thought we did, and believing him a stout friend of Prince Rupert's we are somewhat surprised at a recent feature article on the Chronicle's Page 1 centre devoting itself to one of the most unwarrantedly critical blue ruin articles pertaining to Prince Rupert which we have seen in a long time. The article paints a picture of frustration, depression, austerity and pessimism here that is so contrary to the facts of the situation that we consider it unworthy even of re-publication. The celanese mill is criticized and "many businessmen" here are credited with feeling that "the mill will mean little to the community" anyway. Local merchants are said to be suffering the worst recession in the town's history. . . . worse than in any of the depression years. The article comes to a climax with the statement that "many of the citizens are just waiting for the demolition of the United States Army installations because it will provide employment for 100 or so idle persons."

The Prince Rupert Chamber of Commerce has already taken steps to check up on the endorsement or otherwise by Publisher Baker of such an attack and is justified in doing so in order that we may know who are—and who are not—our friends.

It is difficult, as a Chamber of Commerce leader remarked yesterday, "to understand such a vicious attack, so grossly distorting the truth, more particularly as we have always had a genuine liking and respect for the City of Ketchikan and its citizens, a liking which we believe is general throughout Prince Rupert. We have also entertained the greatest respect and friendship for the publisher of the Chronicle. This feeling, too, we believe to be shared by all in Prince Rupert who know him.

"It is more in sorrow and disappointment than in anger that we are forced to the realization that our feelings of friendship and esteem evidently are not reciprocated.

"If the activities of a city in another country should affect materially the welfare of Prince Rupert we might feel called upon to oppose them. But if the temptation to criticize a friendly community ever assails us, we sincerely hope the dictates of good taste and good manners will come to our rescue and prevent us publishing destructive criticism solely for the sake of criticizing."

To which the Daily News says "Amen."

WORSE THAN WAR

THE OTHER EVENING, the husky-voiced girl who always sounds heartbroken, started the customary after dinner chore and it was worse than ever. She must have had an unholy falling-out with somebody or other. One felt saddened and a bit maddened. Couldn't help it. Relief came when the announcer said:

"For the next quarter of an hour, the band of His Majesty's Coldstream Guards." We may hate war, and anything suggesting war, but Boy!

Full Gospel Tabernacle
 221 6th Ave. West Pastor: Paul A. Barber

CLOSING SERVICES of one week's special meetings with Rev. Victor Graham of Terrace.

SUNDAY—11:00 a.m.—Devotional.
 —12:15 p.m.—S. S.
 —7:30 p.m.—"THE UNPARDONABLE SIN."
 YOU ARE INVITED

REGULAR BAPTIST
 (FUNDAMENTALIST)
 1.0.D.E. Hall—5th and McBride Phone 369

Sunday, February 29, 1948

"Read this, I pray thee: and he saith—"I cannot." Is. 29:11
 12:15 p.m.—Sunday School.
 7:30 p.m.—Gospel Service. (Prayer—Praise—Testimony)—
 Speaker: Mr. A. Ewald Topic: "A COMPARISON OF VALUES"
 Hearty Gospel Singing.
 Wednesday 8:00 p.m.—Prayer Meeting.
 Friday, 3:30 p.m.—Mission Band.
 7:00 p.m.—Junior Young Peoples

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 Carl Zarelli, Prop.
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 FRASER STREET
 Prince Rupert

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C-O-A-L

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"and a little Child shall lead them"



Red Cross Juniors lead on to lasting peace

WHILE OTHERS talk about it, 850,000 members of the Canadian Junior Red Cross are doing something to assure permanent world peace. Through their constant correspondence with Junior Red Cross members in foreign lands, international friendliness is being promoted—and the desire of all peace-loving nations brought nearer.

But this is only one of the many worthwhile activities now engaging the Junior Red Cross.

The practice of health; relief for child victims of war; work for veterans in hospitals; service to handicapped children—all form part of the great job of work now under way.

Even as Canada needs the Red Cross, so the Red Cross needs your financial backing—and that means every dollar you can spare. Every cent you give will be used for a noble cause. Now is the time to be generous. Give MORE to the Red Cross!

+ The work of mercy never ends—GIVE

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