

There has been no satisfactory explanation, as far as we know, why the Indians should continue to be wards of the state. Why shouldn't they become citmens, in the ordinary sense of the word, and take their chances as other people do? , Of course the Indians have not been used well. We took their country from them in the first place and, on account of that, we owe them more than we can pay. To be spoon-fed by a government, however, is not a high honor and it is not going to improve the standing of the Indians. To treat them as children, appoint ourselves as guardians over their life and conduct, is a stupid course of action. The natives themselves do not like it, nor could they be expected to.

SATURDAY SERMON

THE KING'S REED

(Captain W. C. Poulton, Salvation Army)

Text: Matthew 27:29 When they had plaited a crown of thorns they put it upon His head, and a reed in His right hand: and they bowed the knee before Him, and mocked Him, saying, Hail, King of the Jews!

The King with a reed in His hand! What a title! What a tragedy that so many have scoffed at that symbol of power! Scoffed to their own hurt! Men gave it to Him in derision and mockery but He has used it to break dictators.

This reed has the power within it to outlaw all two-edged swords and rods of brass and iron. It is the symbol of Christ's rule and power in the World. It would certainly be profitable to all would-be tyrants to read secular history and see what happens to ANGI those who forsake the reed in the +4th Ave Holy hand of the King of Kings. This reed is the symbol of his Canon Bas character. That He was the gentle Jesus, meek and mild" does not indicate that He was in any 5th Miuster way wishywashy, because it took real strength to do what He did. FIR Stop a while and count up the emperors and empires that have gone down to oblivion since He started to rule with the reed in His hand. He left to mourn their in the second states physical loss of a marvellous FULL leader only 120 followers. Today there can be counted 600.000.000 Services -six hundred million-people Sunday who want to be known as Christians. True some of them are only nominal in their adherence but C.O.: the fact remains that His reed |} Duren rules them in their inner con-Sund sciousness. This King with the reed in ST. His hand carries out His conquest just there, in the hearts of penitent men and women. ST. He had no soldiers, nor hier-Arch archy, nor denominational board, Sund to support him and gave Him Even backing. They buried Him in a borrowed tomb. Of his ultimate 629 6th / triumph there is no question. Pasto Far too often we act as though Service the Kingdom came with wealth Sunday and learning, these have their place, but He used the weak things to confound the mighty. The reed was the symbol of that way of life. The symbol of the way He deals with men. Remember what the Old Testament said of Him .- read it again in Isaiah 42 and verse 3-"a bruised reed will He not break." That requires a strong grip. The nervous would cause further damage, but He is not nervous, He knows His power. At every turn there is His sympathy and compassion. He never recalls past wrongs when dealsees the blotted lives but takes and uses them. It is this we need to keep in mind during Lent, for Lent leads us to Calvary General Orsborn of the Salvation Army has written:-"Except I be moved with Compassion, how dwelleth Thy Spirit in me. In word, and in deed, burning love is my need, and, I know I can find this in Thee." Let us be thankful that our King if Kings has a reed in His hand To Advertisers To insure publication of display or classified advertising. opy for same must be in the

DIRECTORY Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.



evening. "Angelus" is the Latin creases. None will dispute that

word for Angel. The "Angelus" the cost of living is steadily in-

prayer, which is said three times creasing. Other sound reasons

daily, brings to mind the mystery might be advanced as well. It

f the Incarnation. The Incar- should be made clear, however,

nation is the doctrine that teach- that all the ministers who are to

es that the Second Person of the be given more money live in the

Blessed Trinity (God the Son city of Victoria where there is a

became Man. God the Son lived beautiful large building for their

on earth more than 1900 years exclusive use.

Catholics To Observe Feast

Of Annunciation Tomorrow

the bells in the tower of the lo-

cal Catholic Church are rung at

different intervals every day.

Each day the Angelus bell is

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EThe highest honor the state can offer its citizen is to give him personal responsibility for his own welfare, to endow him with individual opportunity, distinguish him as a free man rather than a dependent.

There is no scientific basis for calling the Indians an inferior race even though the way we have handled them might have tended to make them . Notwithstanding that, there have not been a few Indians who have demonstrated their capacity for understanding and advancement.

The remedy for the Indian problem is freedom and more freedom which is the universal remedy for the most of problems that confront humanity.

			r rince kupert
LICAN CATHEDRAL ve. W. at Dunsmuir St. Communion 8:30 a.m. day School 2:00 p.m. asil S. Prockter, B.A., B.D. Rector: (Blue 783)	ornee he wished her to accept.	While defence remains a live issue, it is just as well to remem- ber that in the north a climate	Plumbing & Heating BUD SCHUMAN (Old Post Office Bldg.)
FIRST BAPTIST Ave. E. at Young St : Rev. Fred Antrobus (Green 812)	The Angel's visit is referred to as The Annunciation. Today is the feast of the An- nunciation and, therefore, the feast of the Courch of the An- nunciation. In order to accomo-	that cannot be predicted and a coast line that will be as wild and rugged a century hence, can be considered an enemy to the in- vader—no matter whose doing the fighting. Yanks, Japs and	
ST PRESBYTERIAN 4th Avenue East			BURNING DWELLINGS
FIRST UNITED 636 6th Ave. West Rev. L. G. Sieber (Green 613)		Canucks have already discovered that.	-Dawn
GOSPEL TABERNACLE 202 6th Ave. West astor: C. Fawcett ast 11 a.m. and 7.30 p.m. y School 12.15. (Green 331)	hours. Bishop Anthony Jordan, O.M.I. will celebrate Pontifical Mass, assisted by Fathers F. J. Rayner and O. P. Mohan. Charles	British Columbia is moving in the direction of calling alco- holism a "disease." Announce- ment is made that 28,000 are suf- tering from this wel known mal-	
A CATION ARMY Fraser Street : Capt. W. Poulton ectory Class 2:30 p.m. day School 3:00 p.m. (Black 269)	in an elaborate two-part Mass. The clergy anticipate a large number of Communions. The reople hve been invited to ap-	ady. Treatment will be given in institutions suitably equipped and serviced to cope with the complaint. But it's still the same	71% of all fires are in residential properties! Dwelling Fire
PAUL'S LUTHERAN Ave. at McBride St. Pastor: E. Soiland * (Black 610)		old changeless illness, and what are you going to do about it? Some drink! Some don't!	Insurance is inexpensive ARE YOU INSURED TO
PETER'S ANGLICAN Seal Cove indeacon E. Hodson inday School 11:00 a.m. ning Prayer 7:30 p.m. (Blue 327	are over with. Pope Pius XII has invited all Christians to offer special provers tomorrow for	It is with no small interest that Ontario audiences hear Skeena's Federal member tell about Prince Rupert. His occasional addresses	PRESENT-DAY VALUES? Prince Rupert Realty Co.
REGULAR BAPTIST Ave. E. Green 803 or. Leonard A. Thorpe es 11 a.m. and 7.30 p.m. by School 12.15.	First United Church 636 Sixth Avenue West Prince Rupert, B.C.	are particularly well received. Mr. Applewhaite has the knack of stimulating the kind of attention that asks for more.	P. H. LINZEY Green 667
	Rev. Lawrence G. Sieber	For many centuries, the few and not the many, have been	row saw it in the News'

Soviet Council in Russia abolished the death

But now the death penalty for treason has been reversal but for the public clamor.

And the second second



