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Masthead—And Story

There is a story behind the new masthead which today commences its appearance on this page. It's the story of a young English tailor who early in the century, with a few coins in his pocket, set up business in the Fort George area where men's suits, if any, were built to last a long time.

On the face of it, the young man was in for a lean future. But he had brought something else with him; something less obvious than his needle and scissors but much more incisive. It was a mind of brilliance and force.

It took only a short time for this great asset to show itself. Within three years after his arrival he had helped found the townsite of Prince George and became its mayor, and within eight years, by now a budding publisher, was on his way to the provincial legislature.

There he continued to surge upwards to achieve distinction as Speaker of the House and later as Minister of Education. In addition to these positions, his political career led him into such important roles as Canadian delegate to the Empire parliamentary conference in 1935, and chairman of B.C.'s post-war rehabilitation council.

The man, of course, is Harry Perry. Since 1943 he has continued his forceful crusade for the north as publisher of the Prince Rupert Daily News. Until recently he was also president of the B.C. Liberal Association. His continuing absorbing interest in the Canadian scene is assurance that his career has not spent itself, and there is no telling what achievements lie ahead.

Yet there always comes a time when health puts its demands on the line and it is for this reason that Harry Perry is passing active management of the Daily News into other hands. As the masthead shows, however, transfer of management does not mean retirement. For as long as he is able to do it, Mr. Perry, through the columns of this newspaper, will continue to give service to his country and, more particularly this part of it.

As I See It



by Elmore Philpott

Letter From India

A KIND LAY sends me one of the most encouraging letters I ever got—especially because it was for her, and not for me.

It comes from a very distinguished, retired statesman in India known as one of the greatest and wisest friends that the British ever had. He says: "Thank you for cuttings from Elmore Philpott's accounts of his Indian experiences, especially what his impression was of Prime Minister Nehru."

"Yes, the Indian general elections on an adult-man-and-woman suffrage were probably the world's greatest experiment in democracy—180 million voters to be enrolled and brought to the polling booths so uneventfully and smoothly. This is, I think, a proof of the manner in which Nehru's spirit has permeated the masses and the army of officials who had to organize and conduct the elections."

"Both Canada and India keep alive the spirit of loyalty to the King (sic)—India in spite of the fact that she has become a Republic within the British Commonwealth. There were mourning for King George in every town and village in India and the speeches in the Delhi parliament rang with feeling and sincerity. In fact, the grant of independence to India has brought the two countries, England and India, closer together than ever before."

MY MIND goes back to San Francisco in 1945 where I had the great privilege of interviewing Nehru's beautiful and brilliant sister, Mrs. Pandit. Readers who have scrap books of my writings may see recorded there where I asked India's then-unofficial ambassador about the future relationship of Free India to Britain.

Mrs. Pandit told me that India would declare herself completely independent, but that, once having done so, would become in fact closer to the British family of nations than she ever had been in the past.

A year later at New York I again interviewed Mrs. Pandit, again for publication. But by this time she had become the official and not the unofficial spokesman for India at the UN. I asked her precisely the same question—thinking she would have forgotten what she had told me at San Francisco. She replied, with just a touch of sharpness in her voice:

"As I told you at San Francisco . . ." She went on to repeat the words recorded above. It gives me a thrill to read the words of the distinguished Indian elder statesman to see how literally Mrs. Pandit's predictions of 1945 and 1946 have been realized.

INDIA has confounded her critics and delighted her friends by doing the first and hardest part of her democratic job. But the results of the elections show that India is in a desperate race against time.

The success of the Communists in southern India is warning that India's new democracy must put through an effective system of land reform, within a very few years, or go the way of China.

I do not believe that India will go that way. Apart altogether from Nehru and his enlightened form of democratic leadership, India has spiritual giants, who walk in the footsteps of Gandhi.

One of these is the remarkable holy man, Chinoba Bhava. He is putting through his own amazing land reform program. Landlords have actually given him 35,000 acres of land, which he in turn gave to the poor, without payment of one cent. He is out for a 50 million acre program. And don't say offhand he won't make it. He has offers of over 10 million acres now.

Attend CHURCH SUNDAY

Saturday Sermon The Grab For Gain

(SENIOR CAPTAIN GEORGE OYSTRYK, Salvation Army)

"Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not."—James 4:2.

We do not have to be very clever or intelligent to see that this Scripture is most applicable to conditions today. Everywhere around us there seems to be a grabbing and grasping for the flimsy, fleeting bit of material goods, as if it was the last shred and vestige of human existence.

Surely most of us must realize that nothing good or lasting is accomplished in our break-neck haste to acquire and amass the perishable while we capitulate to the throne of mammon. Certainly most of us must realize also that the largest portion of this gain is only destined to be consumed upon our lusts or the human vultures that lie in wait for them.

A woman stopped me on the street this week. They have no place to live—the reason?—the extortionate price charged by those who have been fortunate to get their hands on a dwelling. If one has committed the sin of having several offspring, there is just very little consideration. James by the inspiration of God, defined this better than any modern psychologist or psychiatrist could ever do—it is because of "lusts that war in your members." How can God bless us, individually, collectively, or nationally?

Man has become conceited to the extent that he alone can shape his destiny and in some mysterious way, avoid the God of judgment who shall some day bring him into account for all his deeds or misdeeds. We rejoice in our boasting, mostly because we choose to be spiritually ignorant, and know not that all such rejoicing is evil in God's sight. Friendship with the world is enmity with God. Whosoever, therefore, will be a friend of the world is the enemy of God. May we be shaken out of our complacency.

James sums up the matter of our approach to God in these words. Submit yourselves to God; draw nigh to God and He will draw nigh to you; cleanse your hands ye sinners; purify your hearts, ye double-minded; hum-

ble yourselves; speak not evil one of another! If we follow these admonitions, having first found Christ as our Saviour, we shall find the answer to our greatest need and the ultimate answer to our prayers. May God make us wise to Salvation and fellowship with Him and thereby fulfil the reason of our existence in this world.

Special Speaker For Anniversary Of Church Here

Owing to unforeseen circumstances, Rev. J. A. Munro of Toronto, who was to conduct the anniversary services at First Presbyterian Church tomorrow will not be here. Instead, he has sent Rev. David Rowland, M.C., of York Memorial Church, Toronto, to take his place. Mr. Rowland held the rank of major in the last war.

Mrs. John McLeod of Stewart, who has been on a trip to Vancouver, Banff and Edmonton, arrived in the city on last night's train and will proceed north on the Coquitlam tomorrow evening.

DIRECTORY

- services in all church at 11 a.m. and 7:30 p.m. Sunday School at 12:15 except as shown.
- ANGELICAN CATHEDRAL, 4th Ave. W. at Dunsmuir St. Holy Communion 8:30 a.m. Sunday School 2:00 p.m. Canon Basil S. Procter, I.A., B.D. Rector (Blue 700)
- FIRST BAPTIST, 5th Ave. E. at Young St. Minister: Rev. Fred Angobus (Green 619)
- FIRST PRESBYTERIAN, 4th Avenue East Rev. E. A. Wright, D.D. (Green 982)
- FIRST UNITED, 636 6th Ave. West Rev. L. G. Sleser (Green 613)
- SALVATION ARMY, Fraser Street C.O. Sr. Capt. George Oystryk Sunday School 2:30 p.m. (Black 269)
- ST. PAUL'S LUTHERAN, 5th Ave. at McBride St. Pastor: Rev. H. O. Olson (Black 610)
- ST. PETER'S ANGLICAN, Seal Cove Rector: Rev. H. Godfrey Bird Sunday School 11:00 a.m. (Blue 827)
- REGULAR BAPTIST, Sunday School 11:00 a.m. Morning Worship Service 12:15 629 6th Ave. E. Blue 323 Pastor: Rev. Leonard A. Thorpe

THE EVANGELICAL FREE CHURCH

Services at I.O.O.F. Hall, Fourth Ave. E. "Search the Scriptures . . . they are they which testify of Me."—John 5:39. Your whole family will enjoy and benefit by the following services: 11 a.m.—Sunday School—Classes for all ages; Flannelgraph lessons for the children. 12:15 p.m.—Morning Service—Bible studies setting forth "Practical Christian Living" 7:30 p.m.—Inspirational singing and a simple Gospel message to meet your need. "Blessed are they that keep His testimonies, and that seek Him with the whole heart."—Psalm 119:2. Pastor—C. W. Sinclair

Classified Ads Pay

FULL GOSPEL TABERNACLE

202—Sixth West (across from Armouries) SUNDAY SERVICE 10:30—Sunday School and Bible Class. 11:30—Morning Worship "BELIEVER'S OBJECT" 7:30—Evangelistic Service. "A Spiritual Church with a Living Message" Green 331

FIRST BAPTIST CHURCH

Fifth Avenue East at Young Street. DEUTSCH-CANADIEN: NEUENWANDERER! Es wird freundlich eingeladen zu regemässigen schlichten. GOTTESDIENSTEN: Beabsichtigt in jedem kurzen Gottesdienst ein allgemeines Gedankenaustausch über Probleme und Fragen des Neuenwanderers voranzustellen. SEI HERZLICH WILLKOMMEN JEDEN SONNABEND 20.00 UHR. (Kleine Kabelle v.d. Kirche)

FIRST BAPTIST CHURCH

BOYS! — GIRLS! CHILDREN'S HOUR Comes to Prince Rupert Five Nights Only! — May 4-8 A WHOLE HOUR each evening of beautiful COLORVISION TECHNI-STILL PICTURES! Week-Nights 7-8 p.m. Monday "Dick and His Dicks" Tuesday "Dick's Startling Discovery" Wednesday "The Man in the River" Thursday "The Closed Door" COLORED HYMNS, CHORUSES, STORIES. You take (Parents Welcome)

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Evangelical Free Church

PRESENTS "The Sickle or The Cross" 16 M.M. SOUND FILM A challenging presentation calling our generation to the faith of the Gospel. "Communism or Christ for America" SUNDAY, MAY 4 3 P.M. ODDFELLOWS HALL—4th AVE. EAST ADMISSION FREE PASTOR: MR. CHARLES SINCLAIR FILM SHOWING—By CECIL S. CARTER, director of Prince Rupert branch of the Shantymen's Christian Association of North America.

INTERNATIONAL BROTHERHOOD OF PULP, SULPHITE And PAPER MILL WORKERS

Local 708, Watson Island SPECIAL MEETING SUNDAY, MAY 4, 7:30 P.M. METROPOLE HALL Urgent Business concerning new working schedule to be discussed ALL MEMBERS PLEASE ATTEND

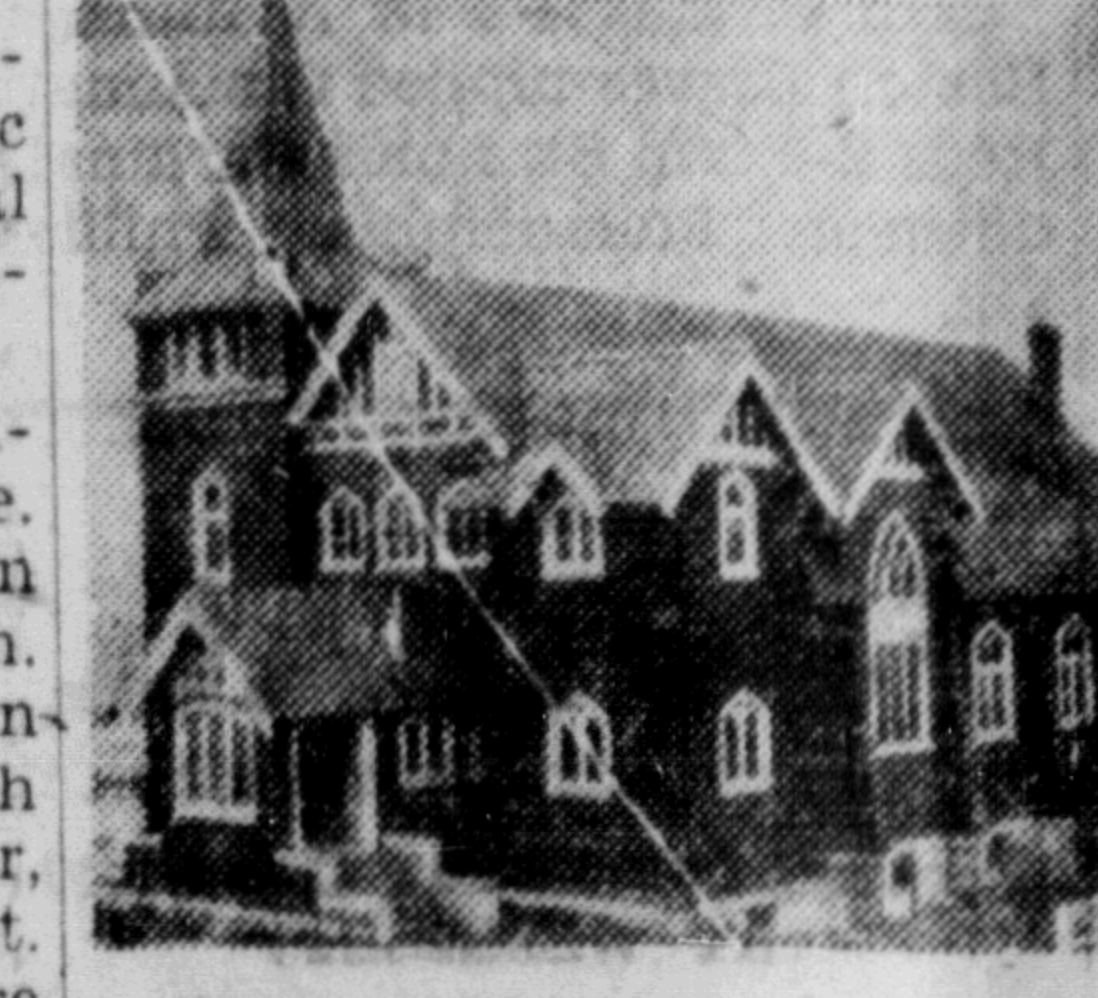
ST. ANDREW'S CATHEDRAL CHURCH

SUNDAY, MAY 4 Services at 8:30, 11:00 and 7:30 Children's Service at 2 p.m. The Bishop of Caledonia will hold a Confirmation at the 11 a.m. service and will preach the sermon.

ST. PAUL'S LUTHERAN CHURCH

5th Ave. at McBride St. Rev. H. J. Olson You are invited to come and Worship at St. Paul's Lutheran Church. "The Just Shall Live By Faith" SUNDAY SERVICES MAY 4, 1952 Morning Service 11:00 a.m. Sermon: "CHRIST THE CONSOLER" Evening Service 7:30 p.m. Sermon: "A BIBLICAL WARNING" Sunday School 12:15.

First Presbyterian Church



We extend a cordial invitation to visitors to worship with us. 231 Fourth Ave. East Minister: Rev. E. A. Wright, D.D. Organists: Mrs. E. J. Smith and John Currie. MAY 4, 1952 45th Anniversary Service SPECIAL PREACHER Rev. David Rowland, Toronto Morning Worship 11 o'clock. Sunday School 12:15. Evening Service 7:30. Job's Daughters will attend evening service. SPECIAL MUSIC MORNING AND EVENING. "Remember the Sabbath Day to keep it Holy."



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