

An independent daily newspaper devoted to the upbuilding of Prince Rupert and Northern and Central British Columbia.
Member of Canadian Press — Audit Bureau of Circulations
Canadian Daily Newspaper Association.
G. A. HUNTER, Managing Editor; H. G. PERRY, Managing Director
SUBSCRIPTION RATES:
By carrier, per week, 20c; per month, 75c; per year, \$8.00; by mail, per month, 75c; per year, \$8.00.
Published every afternoon except Sunday by
Prince Rupert Daily News Ltd., 3rd Avenue, Prince Rupert.

Ottawa Bargaining

UNDER the new taxation agreement between the federal and provincial governments which B.C. Finance Minister Herbert Anscomb has been negotiating at Ottawa with Canadian Finance Minister Douglas Abbott, this province is reportedly to receive \$37,000,000 per year instead of the former \$18,000,000. That is big money and sounds like a good deal but the catch, of course, is what taxation privileges this province must yield in lieu of the increased grant. That is something which is yet to be explained but about which Mr. Anscomb is expected to give details when he returns to Victoria next week.

Now Canada's third most important province and promising to press closer on Ontario and Quebec, British Columbia must watch its position carefully in such dealings not only for the present but with the future in view. The province is in a good position to bargain to insure that its rights are carefully protected.

What's In A Name?

ACCORDING to legend, the name Dominion, once used to describe Canada, came from the eighth verse of the seventy-second Psalm: "He shall have dominion also from sea to sea, and from the river unto the ends of the earth." The Latin version of the phrase "from sea to sea" is retained, perhaps temporarily, in our coat of arms, but Dominion, thanks to Mr. St. Laurent and his colleagues, is on the way out.

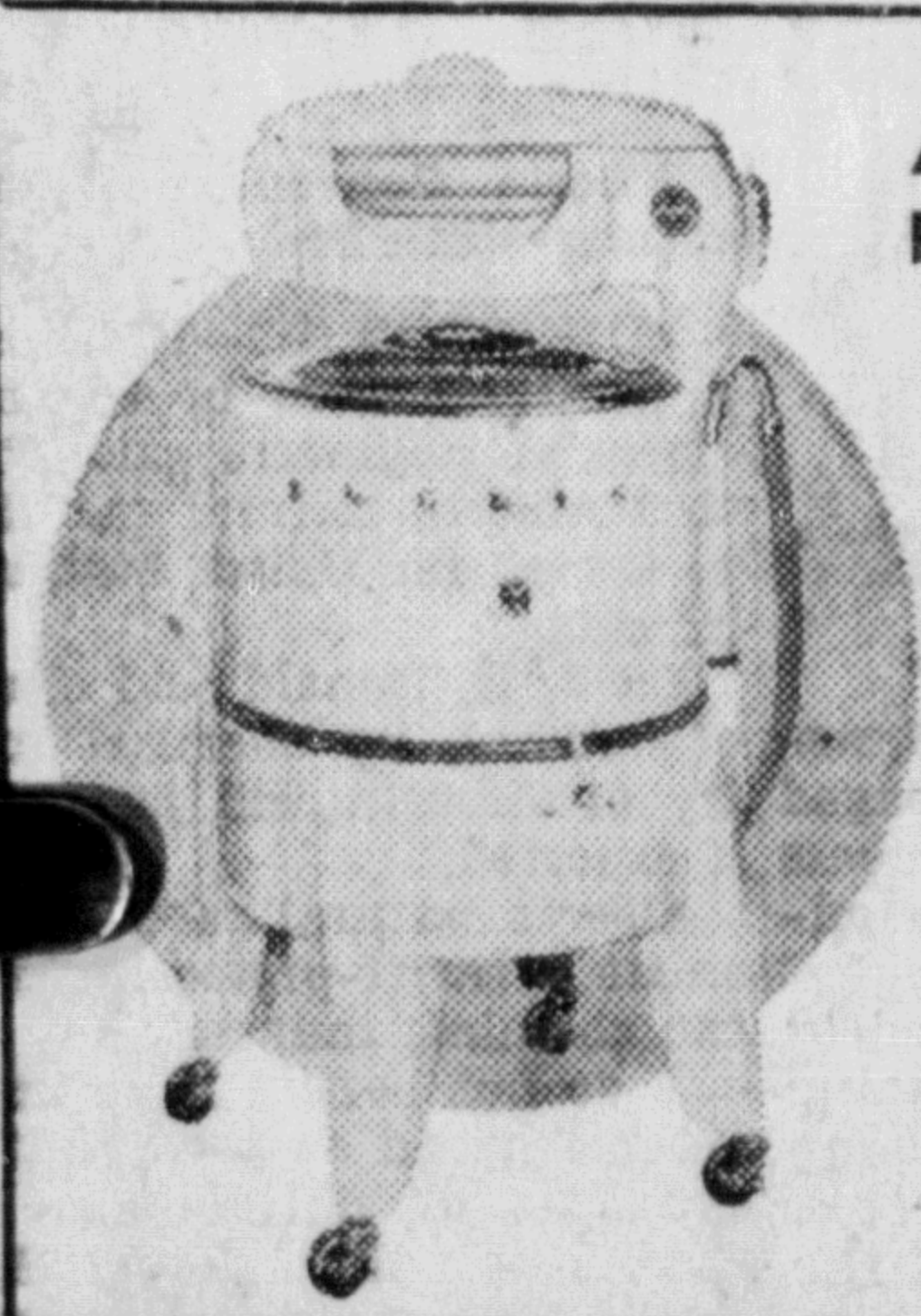
It may be recalled that Dominion was an alternative to Kingdom, chosen because the Fathers of Confederation did not wish to offend the United States. It is only within recent years that a term good enough for Sir John A. Macdonald and Sir George Etienne Cartier has seemed to offend anyone. Nothing has been heard from Canada's fellow-what-you-may-call-'ems, Australian and New Zealand, who have a similar status to Canada's, to indicate that they are at all discontented about being called a Commonwealth and a Dominion, respectively.

The effect of the change in the United Kingdom is as yet unknown. Probably it will be unnoticed, for one of the endearing characteristics of the British is to ignore what seem to them minor differences of terminology. A few, after years of education, may now remember not to call Canadians, Australians or New Zealanders colonials to their faces. It is a question whether one in a thousand of their educated citizens, or one in ten thousand of the others, can understand why Canadians, Australians or New Zealanders should be offended by the term. They would be equally amazed at the resentment of a Virginian when he was called a Yankee.

In the Commonwealth (formerly the British Commonwealth) Canada's status is that of a nation. So is that of the Republic of Pakistan. There is no more inconsistency in being both a Dominion and a nation than there is in being a republic and a nation. To some who have a sentimental attachment to the old term, it may seem that it makes a distinction (perhaps minor, in British eyes) between the status of Pakistan and that of Canada.—Printed Word.

Scripture Passage for Today

"We... are come to worship Him."—St. Matt. 2:2



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Salvationists' Day of Prayer

In keeping with a world-wide day of prayer and intercession for "an outpouring of God's spirit upon the world in these days of uncertainty and instability," local Salvationists, under the leadership of Captain George Oystrik, assembled twice on Thursday at the local Salvation Army Citadel. Foregoing their noon meal hour, one group met at that time. In the afternoon another congregation gathered.

Special prayers were offered for Christians in China, Korea and other countries where spiritual liberty is being crushed.

As I See It



by
Elmore
Philpott

Both Could Like Ike

GEN. EISENHOWER has definitely agreed to accept the Republican nomination, to run for President of the U. S., if it is offered him.

But up in New Hampshire some Democrats are mad because they want to nominate him on the Democratic ticket.

Why not? This gives President Truman a wonderful chance. He can tell the world, including the genial general, Ike, that he will take steps to see that Eisenhower is given an acclamation.

It would be possible to do this either with or without General Eisenhower's consent. If Ike has objections to being nominated on both tickets, the Democratic convention could simply decide not to nominate any candidate in opposition to Eisenhower, who meanwhile would have been nominated by the Republicans.

GEORGE WASHINGTON was elected President without a party contest. There is nothing in the U.S. Constitution to prevent it happening again. It would impress the whole world.

Moreover there would be practical advantages for the U.S. for the Democratic party, and certainly for Canada and other allies of the U.S.A. if this course were followed.

It is always more difficult to maintain good relations between the U.S. and Canada when the Republicans are in power than when the Democrats are in. Ians has very little to do with the personality of the presidents. The Congressmen and Senators who sit on the Republican side are nearly always wedded to policies and vested interests which make for bad relations with Canada. Many of us still writing for Canadian papers can remember how the Republican Congress railroaded through the high tariff laws of the late twenties. These worked havoc in Canada. In fact there was hardly a family in Canada—certainly not a farm family—which did not suffer hardship because of crude trade laws jammed through by Republicans.

THE DANGER to Canada of the Eisenhower candidacy ON THE REPUBLICAN TICKET ALONE is this:

Ike is so popular that he will probably win easily. But if he runs on the Republican ticket alone he will help carry to victory all sorts of Senators and Congressmen who are poles apart from his own ideas, in foreign affairs.

The notorious Senator McCarthy is a Republican. So is the whole "China lobby," a sinister aggregation that stands for policies which will make long-time war certain with the vast Republic of China.

IF IKE were nominated by both parties—or even if the Democrats were to refrain from nominating a candidate to oppose Eisenhower—the whole picture would change for the better.

The election could then be decided on the platform of the parties and the merits of local candidates. By and large, the Democrats are the party most representative of labor, farmers and the less-well-off half of the population. All Republicans are not rich and privileged people. But the vast majority of rich and privileged people in U.S.A. are Republicans.

HENCE the cry—WE LIKE IKE—is not without its dangers. The big cartels and vast corporations in the U.S.A. will also like Ike—because he is the only man in sight who has a snowball's chance to carry the Republican flag to victory. But that's their flag, too.

Prayer Week Successful

Victorious Living Theme At Final Meeting

Victorious living was the theme of the final meeting of the annual series of inter-denominational prayer meetings here and it was evident in every exercise of the meeting at St. Paul's Lutheran Church last evening.

Rev. H. E. Olsen, in his leadership of the meeting, stressed the value of consistent adherence to the Christian ethic.

Rev. Dr. E. A. Wright, in his remarks as Chairman of the Ministerial Association and in his leadership of the prayer period, was quite confident of the effectiveness of Christ's power to keep mankind living a victorious life.

Mrs. Captain George Oystrik, in her vocal solo, used the words written by General Orsborn of The Salvation Army based on the theme: "Except I am moved with compassion, how dwelleth God's spirit in me?"

One hundred and thirty people, gathered in fellowship, heard Rev. J. E. Harris use as his theme for the final discourse of the week, the words from the Epistle to the Hebrews, "Jesus Christ, the Same Yesterday, Today and Forever."

These words were written in the First Century to a Hebrew community which was suffering persecution from all sides, because of their new faith. It was written to encourage. It was still a great modern truth in the 20th century, the speaker declared. "In spite of the tremendous changes in the 1900 years since He walked the earth, Jesus Christ is still the authority that leads man's thinking and governs the norm of his life. He is still relevant to our daily life. He is ageless. He is God."

The speaker went on to say that "Jesus has not lost His power to save His people from their sins." He offered some 1951 illustrations to prove this point. Indeed the congregation itself had many such proofs within its number. "Therefore," exhorted Mr. Harris, "let us lay aside every weight and press forward to the mark of our high calling in Christ Jesus. The world needs Christians and Christian living." The beautiful altar of the St. Paul's Lutheran Church reminded all who were

ray..

Reflects and Reminisces

Prince Rupert skiers, in furthering their organization, increase both membership and security. The latter is by no means the least important. The emergency on Mount Hays a week ago came just close enough to disaster to emphasize what might occur.

SPEAKING OF GENERALS

Some months ago there was only one General in the United States. His name was MacArthur. Today the only one anybody hears of is named Eisenhower. Next November it will be General Disappointment where some are concerned.

Art today, according to Vancouver opinion, has to be new, to be noticed. Vulgarly, coarseness may be looked for—even lewdness. Which leads the town's funny man to remark that it all comes down to being "sex of one and half a dozen of the other."

Some day, seasoned skiers will in all likelihood be trying to out-jump one another on Mount Hays. That, of course, is not for the novitiates. They will arrive later. Jumping, however, is sport that thrills, if anything can. In Sun Valley, Idaho, the other day, No-wegians staged something to stare at. Svein Huse and Neiles Hegboled of Washington State College "sailed through the air with the greatest of ease." Huse's best leap was 139 feet. And who knows, a few years hence a Prince Rupert skier will glide from the slopes of our mountain and land on Sixth Avenue.

ALSO ALONG THE FRASER

New Westminster is peeved! Feels indignantly the same way Prince Rupert felt some months ago, and who can blame her? New Westminster's census is 28,000, when 35,000 was the expectation. And this means a \$100,000 loss. A city can rise in its wrath, but beyond that, can't go any distance at all.

Polar air will be all over British Columbia this week-end, it was announced yesterday. Dawson reported 61 below zero this week. What's central B.C. ever done to Dawson?

The early Egyptians wore sandals with thick leather soles to protect their feet from the hot desert sands.

Services in the Church

Saturday Sermon

Prophecy Fulfilled

"HE SHALL NOT STRIVE NOR CRY"

This was one of the prophecies concerning the Son of God and it is in the 42nd chapter of Isaiah. Privately I am sure that this was fulfilled in His wondrous childhood as well as in His manhood. The Child was neither fretful nor demanding. Nor would He make loud noises to call attention to Himself.

One of the reasons we hear so little of His childhood is that true goodness calls no attention to itself. It is as quiet and un-noticed as a good digestion or a sound back.

And when later He came to His mission of life and death and resurrection the strange wonder of it all is the fact that He exercised no compulsion and overwhelmed nobody by either proofs or advertisement. All that was needed for you was there, but always so that you were utterly free to accept or reject.

Jesus is the only One Who ever gave mankind both the Vision and the positive experience of Freedom. And there is no true freedom which we can ever know here except that which is connected with our acceptance of Him.

We err whenever we try to put the heat on in the proclamation of the Gospel, either by sensationalism, threats or any kind of pressure. And because there is always some pressure wherever there are human beings it is always so utterly necessary to distinguish between the Saviour and

His messengers. It could only be distinguish between the Saviour and I stand at the door and knock. If any man hear my voice and open the door, I will come in to him."

BASIL S. PROCKTER.
(From a sermon preached at St. Andrew's Cathedral last Sunday morning.)

EVANGELICAL FREE CHURCH

Our Sunday Services and Sunday School will be held in the E.O.F. Hall, 4th Ave. East.

Week Day Services in the homes, to be announced Sunday.

Jesus said: "I am the Way, the Truth and the Life."

PASTOR: C. W. SINCLAIR

FIRST UNITED CHURCH

636 Sixth Avenue West
Prince Rupert, B.C.
Rev. Lawrence G. Sieber

11 a.m.—Morning Worship
Sermon: "How God Helps Us"
Children's Story: "A Palace for the King"
Anthem: "This Is My Father's World."

7:30 p.m.—Evening Worship
Sermon: "Castles in Spain"
Anthem: "Hear Us, O Lord, From Heaven."

COME AND WORSHIP

SUNDAY SCHOOLS — At First United Church: Beginners and Primary at 11 a.m.; Juniors and Older at 12:15; at Conrad United Hall, all at 1 p.m.

YOUNG ADULTS meet after the evening service at the home of Mr. and Mrs. A. Thompson, 440 Sixth Ave. West. COME.

Full Gospel Tabernacle

202 6th Ave. West
(Across from Armouries)

SUNDAY SERVICES

10:30—Sunday School and Bible Class.

11:30—Morning Services.

7:30—Evangelistic Service

Wednesday: Prayer Meeting at 8:00

Friday—Boys' and Girls' Clubs at 6:45.

Christ Ambassadors 8:00

"Come, and you will find reality in worshipping at Prince Rupert's Evangelistic Centre"

Green 321 Pastor C. Fawcett

Catholic Adult Club Initiated

First meeting of 1952 for the Adult Social Club of Annunciation Parish was held in the school Friday night.

Earlier suggestions by Mrs. Gladys LeMire that some outdoor activities be part of the club's itinerary resulted in plans for a hike to be held soon. Last night's program included lively competition between club members on the ping pong table and the badminton court.

In group discussion afterwards Father McNamara answered questions in regard to religion. Refreshments were served at the home of Mr. and Mrs. St. Arnaud.

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Services in all churches at 7:30 a.m. Sunday 12:15 except as shown.

ANGELICAN CHURCH
4th Ave. W. at Dunsmuir
Holy Communion 8:30
Sunday School 2:30
Canon Basil S. Prockter, Rector

FIRST BAPTIST
5th Ave. E. at Young
Minister: Rev. Fred A. Olson

FIRST PRESBYTERIAN
4th Avenue East
Rev. E. A. Wright, Minister

FIRST UNITED
636 6th Ave. West
Rev. L. G. Sieber, Minister

SALVATION ARMY
Primer Street
C.O.: Sr. Capt. George
Sunday School 2:30

ST. PAUL'S LUTHERAN
5th Ave. E. at McBride
Pastor: Rev. H. O. Olson

ST. PETER'S ANGLICAN
Seal Cove
Rector: Rev. H. G. Gillingham
Sunday School 11:45

REGULAR BAPTIST
629 6th Ave. E.
Pastor: Rev. Leonard A. ...

CITY OF PRINCE RUPERT

NOTICE

Public notice is hereby given to the electors of Municipality of the City of Prince Rupert that in the presence of the said electors at the Office of the Clerk, City Hall, Fulton Street, on the twenty-fourth of January, 1952, at ten o'clock a.m., for the purpose of electing persons to represent them as Aldermen.

The mode of nomination of candidates shall be as follows:

The candidates should be nominated in writing, writing shall be subscribed by two electors of the municipality as proposer and seconder, and shall be delivered to the turning Officer at any time between the date of the election and twelve o'clock noon of the day of nomination; the writing may be in the form numbered 3 in the Schedule to the "Municipal Elections Act," and shall state the residence, and occupation or description of each person nominated; in such manner as sufficiently to identify such candidates; and in the event of a poll being necessary, such shall be opened on the thirty-first day of January 1952, at the Civic Centre, corner of McBride Street and Second Ave. of which every person is hereby required to take notice and govern himself accordingly.

Given under my hand at Prince Rupert this 10th of January, 1952.

R. W. LONG
Returning Officer

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