

**IF YOU NEED TO EXCHANGE**  
**SELL TRADE RENT BUY HIRE**  
**PHONE Miss Want Ad 748**

**DEADLINE FOR CLASSIFIED ADVERTISING 4:30 P.M. DAY PREVIOUS**

**Classified Rates**  
 4:30 p.m. day previous to publication.  
 Classified, 3 cents per word per insertion; minimum charge 50 cents.  
 With Notices, 50 cents. Cards of Thanks, 25 cents. Notices, 25 cents. Marriage and Engagement Announcements, 25 cents.  
 Special Display double price.  
 No Refunds.  
 We will not accept responsibility for classified ads inserted incorrectly or under wrong classification unless notification of such errors is received within 24 hours of first insertion.

**WANT AD REPLIES**  
 We are holding replies to the following News ad boxes:  
 807 828 852 856  
 Replies must be called for in person

**COMING EVENTS**  
 Sonja Fall Bazaar, Friday, November 20.  
 Nurses' Dance, Nov. 20, Elks' Hall, Phone 592 for tickets.  
 Royal Purple Fall Bazaar, Elks Home, Nov. 21.  
 Art Exhibition and Tea, High School, Nov. 25, afternoon and evening.  
 W.O.T.M. Fall Bazaar, November 26.  
 Presbyterian Ladies' Aid Bazaar, November 26.  
 Lutheran Church Fish Dinner, Nov. 28.  
 United Church W.A. Christmas Sale, Dec. 3.  
 Cathedral Fall Bazaar, Saturday, Dec. 5.  
 Christmas Carol Festival, Dec. 9 (Tuesday and Wednesday), 7:30 to 9:30, Civic Centre.  
 Salvation Army Home League Tea and Sale, Dec. 9. (280)  
 First Girl Guide Company International Dinner, Feb. 13. (280p)

**BIRTH**  
 Born at Seattle, Washington, to Mr. and Mrs. John E. Wilson, (nee Mary Ellen Moore) a son on our recent bereavement. Special.

**MUSIC, ART, DANCING**  
**WATCH FOR**  
**Gags and Gals**  
 November 29  
 Capitol Theatre (lrc)

**PERSONAL**  
 B.P.O. ELKS, Lodge 342  
 Presents  
**Gags and Gals**  
 The most sensational variety show of 1953 at the  
**Capitol Theatre**  
 NOVEMBER 29  
 All local artists  
 M.C.: Mr. Hargley Lewis  
 Tickets \$1.00 per person  
 Available NOW  
 at  
 T. EATON CO. LTD.  
 ART MURRAY  
 MEN'S WEAR  
 99 TAXI  
 GROTTO CIGAR STORE (lrc)

**ATTENTION**  
 Ladies of Prince Rupert!  
 We're not averse to having any male attention either.  
 You're all welcome at the  
 Royal Purple Bazaar  
 on  
 Saturday Afternoon  
 at 2 p.m.  
 in the Elks' Hall  
 opposite the Prince Rupert Hotel.  
 You can't afford to miss this event. It will solve your Christmas Gift Problems. Bring the kiddies along too, for the FREE BALLOONS.  
 (270c)

**"THE DAILY NEWS"**  
**"CIRCULATION"**  
 TODAY 3494  
 LAST YEAR 3144

**ROYAL PURPLE BAZAAR**  
 Saturday Afternoon, 2 O'clock  
 ELKS HOME  
 Something for Everybody (lrc)

**CONTACT Alcoholics Anonymous, P.O. Box 343. (284)**  
**JOE OWEN, come for Christmas. Write to Dad. (277p)**

**14 BUSINESS PERSONALS**  
**WATCH FOR**  
**'Gags and Gals'**  
 November 29  
 Capitol Theatre (lrc)

**NATIONAL Machinery Co. Limited, Distributors for Mining, Sawmill, Logging and Contractors' Equipment. Inquiries invited. Granville Island, Vancouver 1, B.C. (lrc)**  
**LANDSCAPING and gardening. Rock walls, rockeries, rock flower boxes, lawns and fences. Garden keeping. Free estimates. Phone Red 806. (275p)**

**AGENTS for Canadian Liquid Air Co. Ltd., for oxygen, acetylene and all welding supplies. Lindsey's Cartage & Storage Ltd. Phone 60. (c)**

**WINTERIZE your tires, 2 in 1 winter cleat or sawdust tread. KNUTSON'S TIRE SALES & SERVICE, 811 Fraser St. Phone Red 548. (288)**

**THE ELECTRICIAN D. Guyatt. House wiring and electrical repairs. 149 9th Ave. West. Phone Red 165. (292)**

**PUBLIC NOTICE—The city will empty septic tanks on request at cost price.—G. E. Beaton, Superintendent of Works. (270)**

**PLUMBING, automatic oil heating, sheet metal work. Phone 543. Call 630 6th West. Letourneau. (c)**

**WORLD'S FINEST CLEANER—ELECTROLUX. Phone Blue 970 for Parts—Sales—Service. (c)**

**PUBLIC ACCOUNTANT. Income Tax specialist. S. G. Furr, Stone Building, Red 533. (20m)**

**ALTERATIONS, children's clothing, etc. Apt. 11, Aldine Apts., 3rd Ave. and 6th St. (270p)**

**WILFORD Electrical Works. Motors bought, sold, rewound and repaired. (lrc)**

**MAGAZINES, novels, etc. Eddie's News Stand. (c)**

**BEER bottle collector. Green 626. (275p)**

**NEARLY everybody uses 99. (c)**

**16 LOST**  
**CHILD'S red poke bonnet for coat set. White fur trim. Black 2137. (272)**

**20 HELP WANTED—FEMALE**  
**LADIES' personal products. Fast selling items—good commission. Agents wanted city and suburbs. Reliable persons only. Write Comfort Products Limited, 1409 Store Street, Victoria, B.C. (271)**

**HOUSEKEEPER—Live in. Permanent position. Over 20 preferred. Fond of children. Blue 218. (271)**

**FOR housework at Smithers. Call at 429 West 5th Ave. for interview. (273)**

**25 SITUATIONS WTD.—Female**  
**WILL care for children, days. 527 8th West. (271p)**

**RELIABLE baby-sitter. Call Blue 127. (270-nc)**

**26 BUILDING MATERIALS**  
**PHILPOTT, EVITT & CO. LTD. Phone 651 or 652**  
**INQUIRE about our budget plan for your home improvement. No down payment, \$100 to \$2,000—6 to 24 mos. to pay. (276)**

**34 WANTED MISCELLANEOUS**  
**CASH FOR**  
 Scrap, copper, brass, batteries, radiators. Phone 543—Call 630 6th Ave. West. (c)

**35 BOATS AND ENGINES**  
**FOR SALE—Tenders will be received by the undersigned up to Noon of December 15th, 1953, for the purchase of the hereunder described motor vessel, together with gear and equipment situated thereon, belonging to the estate of Isaac Christoferson, deceased:**  
 Name—"S.C. 83."  
 Length—29 ft.  
 Beam—7 ft. 6 in.  
 Depth—3 ft. 3 in.  
 Powered with a 10-14 Easthope gas engine.  
 Boat is presently moored at Port Edward.  
 Highest or any tender not necessarily accepted.  
 Terms—Strictly cash.  
 Signed—G. L. Brodie, Deputy Official Administrator of the estate of Isaac Christoferson, deceased, Court House, Prince Rupert, B.C. (270)

**FOR SALE—Tenders will be received by the undersigned up to Noon of December 15th, 1953, for the purchase of the hereunder described motor vessel, together with gear and equipment situated thereon, belonging to the estate of John Bolvin, deceased, late of Bella Bella, Name—"Mayo."  
 Length—35 ft.  
 Powered by a 16 H.P. 2 cylinder Vivian gas motor.  
 Boat is presently moored at Ocean Falls.  
 Highest or any tender not necessarily accepted.  
 Terms—Strictly cash.  
 Signed—G. L. Brodie, Deputy Official Administrator of the Estate of John Bolvin, deceased, Court House, Prince Rupert, B.C. (270)**

**BOAT Molly Hogan, 35 ft. Cabin Cruiser. Berthed at Yacht Club. Phone R. L. Johnson, Red 851. (275)**

**12-FT. plywood boat, brand new, with oars. Suit 10-h.p. motor. Only \$90. Phone Blue 192. (lrc)**

**36 ROOMS FOR RENT**  
**LIGHT housekeeping room, central location. Phone Green 241 evenings. (273)**

**1 ROOM, furnished and heated. 3 minutes from Post Office. Blue 409. (272)**

**LIGHT housekeeping and sleeping rooms. Green 906. (272p)**

**37 ROOMS AND BOARD**  
**FOR working man, in private home. Phone Red 140. (270)**

**ROOM and board for working man, 536 6th Ave. East. (271p)**

**FOR young man. Blue 639. (271)**

**39A SUITES FOR RENT**  
**SEVEN ROOM unfurnished apartment. Immediate possession. 4th Ave. East. Phone Red 297. (274)**

**8 ROOM, fully furnished. Complete only. 241 7th West, between 5 and 7 p.m. (275p)**

**THREE-ROOM furnished apartment. Central. Phone Green 241 evenings. (273)**

**40 HOMES FOR SALE**  
**UNOBSTRUCTED VIEW**  
 Vacant. Possession is available of this snug bungalow, ideally situated. Floor plan displays roomy living room, dining room, combination, bright handy kitchen with adjoining sunporch, two bedrooms. Full cement basement with laundry tubs. Automatic oil heat. Beautiful landscaped grounds. Reasonable down payment. Balance like rent.  
 Armstrong Agencies Ltd.  
 307 West 3rd  
 342 Eves. Red 958 (271)

**WHY PAY RENT**  
 Seven-room house, large living room, dining room, one bedroom and kitchen on main floor; three bedrooms and bathroom upstairs. Full cement basement. Two lots. Price \$6350. Easy terms arranged. Exclusive listing.  
 H. G. Helgersen Ltd.  
 Real Estate and Insurance  
 Phone 96 or Black 197 evenings. (270)

**43 LISTINGS WANTED**  
**WE HAVE several buyers for houses. Phone**  
**H. G. HELGERSEN LTD.**  
 Phone 96 or Black 197 evenings (270)

**FOR a satisfactory sale, list with Armstrong Agencies, 307 West 3rd Ave. Phone 342. (274)**

**47 AUTOMOBILES**  
**1949 AUSTIN station wagon. Box 860, Daily News. (274p)**

**1950 MERCURY two-door. Phone Black 937. (270p)**

**32A FOR RENT MISC.**  
**HOUSEKEEPING room. Reasonable. Central. Phone Green 736. (274)**

**COMBINATION McClary range, four burner electric, two burner coal. Good heater. 1103 7th Ave. East. (271)**

**COLEMAN oil heater, used six months; washing machine. 343 7th Ave. West. (270p)**

**FIVE-ROOM ski cabin on Mount Oldfield. Phone Red 430. (270)**

**Cherry Christmas**  
 Select and Mail Your Overseas Christmas Cards EARLY!  
**Dibb Printing Co.**

**SEALED TENDERS** addressed to the undersigned and endorsed "TENDER FOR WHARF AND BREAKWATER, KITIMAT, B.C." will be received in the office of the Secretary, until 3:00 p.m. (E.S.T.), WEDNESDAY, DECEMBER 16, 1953.  
 Plans, form of contract and specification can be seen and forms of tender obtained at the office of the Chief Engineer, Department of Public Works, Ottawa, at the office of the District Engineer, Post Office Building, New Westminster, B.C., and at the Post Offices at Vancouver, Prince Rupert and Kitimat, B.C.  
 Tenders will not be considered unless made on or according to these printed forms supplied by the Department and in accordance with conditions set forth therein.  
 Each tender must be accompanied by a certified cheque on a chartered bank in Canada, payable to the order of the Minister of Public Works, or Banker Bonds as specified in the form of tender, for 10% of the amount of the tender.  
 NOTE: Upon application to the undersigned the Department will supply blue-prints and specification of the work on deposit of a sum of \$20.00, in the form of a certified cheque payable to the order of the Minister of Public Works. The deposit will be released on the return of the blue-prints and specification within a month from the date of receipt of tenders. If not returned within that period the deposit will be forfeited.  
 ROBERT FORTIER, Secretary, Department of Public Works, Ottawa, November 12, 1953. (lrc)

**45 PROPERTY FOR SALE**  
**FOR SALE**  
**ICE HOUSES**  
 at Lake Cathlyn  
 Those interested please submit bids to:  
 Booth Fisheries  
 Canadian Co. Ltd.  
 P.O. Box 1159,  
 Prince Rupert, B.C. (270c)

**Bottled BEER**  
**FREE DELIVERY**  
 Phone 654  
 95c per dozen paid for empties. Please have them ready when the driver calls.  
 This advertisement is not published or displayed by the Liquor Control Board or by the Government of British Columbia. (P-18)

**BLONDIE**  
**—Stripped of His Courage**  
 By CHIC YOUNG



**KING OF THE ROYAL MOUNTED**  
 By ZANE GREY



**LI'L ABNER**  
**—Heavy George**  
 By AL CAPP



**THE HEART OF JULIET JONES**  
 By STAN DRAKE



**CFPR RADIO DIAL**  
 1240 Kilocycles  
 (Subject to Change)  
**FRIDAY**  
 6:00—Bill Good Sports Report  
 6:15—Supper Serenade  
 6:30—Smiley Burnette Show  
 6:45—Musical Program  
 7:00—CBC News  
 7:15—CBC News Roundup  
 7:30—Toronto Symphony "Pops" Concert  
 8:30—Ford Theatre  
 9:30—John Fisher  
 9:45—Speaker's Choice  
 10:00—CBC News  
 10:10—CBC News  
 10:15—Canadian Short Stories  
 10:30—Parade of Choirs  
 11:00—Weather Report  
 11:05—Musical Masterpieces  
 12:00—Sign-off  
**SATURDAY**  
 7:00—Musical Clock  
 7:30—CBC News; Weather Report  
 7:45—Musical Clock  
 8:00—CBC News  
 8:10—Here's Bill Good  
 8:15—Morning Devotions  
 8:30—Record Album  
 9:00—BBC News and Commentary  
 9:15—Saddle Serenade  
 9:30—CBC Stamp Club  
 9:45—Stu Davis  
 9:59—Time Signal  
 10:00—Who's Herb Gott?  
 10:30—World Church News  
 10:45—CBC News; Weather  
 11:00—Saturday Date  
 11:30—Message Period  
 11:45—Personal Album  
**P.M.**  
 12:00—Folk Song Time  
 12:30—Portraits in Sound  
 1:00—Musical Program  
 2:00—Trans-Canada Bandstand  
 3:00—CBC News  
 3:10—Week-end Listening  
 3:15—This Week  
 3:30—Sports College  
 3:45—Armdale Chorus  
 4:00—Now I Ask You  
 4:30—Curtain Melodies  
 5:00—Dad Taylor

**GEORGE DAWES AUCTIONEER**  
 Phone Black 846 and Red 127  
**Chinese Dish.**  
**CHOP SUEY . . . CHOW MEIN**  
 Open 6 p.m.—3:30 a.m.  
**Hollywood Cafe**  
 For Outside Orders Phone 133

**SPECIAL ON Steel Oil Tanks**  
 110 Gal. Tank ..... \$ 55.00  
 275 Gal. Tank ..... \$ 75.00  
 375 Gal. Tank ..... \$ 90.00  
 550 Gal. Tank ..... \$110.00  
 3% Prov. Tax Extra  
 All tanks made of 12-gauge steel  
**Industrial Welding**  
 Green 884 225 First Avenue

**BEST OF FOOD**  
**FINEST OF COOKING**  
**FOR TAKE OUT ORDERS**  
 Phone 200  
**Broadway Cafe**

**Luxury Steamer**  
**Prince George**  
 SAILS FOR  
**VANCOUVER**  
 and Intermediate Ports  
 Each Thursday at 11:15 p.m.  
**For KETCHIKAN**  
**WEDNESDAY Midnight**  
 Comfort and Service  
 For reservations write or call City or Depot Office, Prince Rupert, B.C.  
**CANADIAN NATIONAL**

**Lamb's NAVY RUM**  
 a staunch old friend  
 This advertisement is not published or displayed by The Liquor Control Board or by the Government of British Columbia.

**BUSINESS AND PROFESSIONAL**  
**CAPLING TRUCK LINE**  
 Leaves Pr. Rupert for Smithers Every Tuesday and Friday.  
 For connections Phone 632

**Investors Syndicate of Canada Ltd. and Investors Mutual of Canada Ltd.**  
**T. M. CHRISTIE Ph. 384**  
 315 Third Avenue W.  
 Representative for Prince Rupert, Terrace and Kitimat

**IF YOU WANT A CINDER DRIVEWAY**  
**ROCK OR CONCRETE WORK**  
 Rent of Truck and Equipment  
 Ph. Blue 939. M. J. SAUNDERS

**SCOTT McLAREN**  
**CHARTERED ACCOUNTANT**  
 James Block, 608 3rd Ave. W.  
 Prince Rupert, B.C.  
 Phone 347 P.O. Box 374

**PRECISION SAW FILING**  
 All Types of Saws Sharpened  
 215 1st Ave. W. — Phone 908