

Attend CHURCH SUNDAY

Saturday Sermon

The Bible

By REVEREND LEONARD A. THORPE,
Pastor, Regular Baptist Church

The Bible is the most loved and the most criticized book in the world. These contrasting attitudes are not caused by the Bible's inerrant history, or the great book's revelation of its real Author, but by its clear claim of being the textbook of spiritual things for all men.

This is the Bible's major role, and it is as Jesus Christ or His Apostles explain the need and the way of salvation for all men, that sides are taken for and against the Word of God.

"All the world... guilty before God?" Some say, "It must be

true, God says it!" Others reply, "Surely not, that does not seem right."

"If we confess our sins, He is faithful and just to forgive us our sins?" Many reply, "I don't want forgiveness and I do not see the need of confession," while many others humbly return to God, "Thank thee Lord, I do not deserve it."

"The blood of Jesus Christ, His Son, cleanseth us from all sins." Believers are lost in their contemplation of the matchless mercy of God's great plan of substitutionary punishment, but unbelievers reject the very possibility of such an atonement.

As one studies the majestic claims of the Bible regarding itself, the conclusion gradually forms that it must be God's message to us, or else it must be utterly false. A clear thinker once pointed out that Christ had to be the best person who ever lived, or He had to be the world's greatest liar. His claims were unique, so there is no compromise. A bus schedule is either accurate or disastrously false, for there is no happy medium in missing one's bus. So the Bible must either be a source of heavenly light:

"From a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness," or a dispenser of darkness, because of its falseness.

The open-minded examiner need have no doubt. History, as it reveals the greatness and power of nations that loved and taught the Bible—and their degradation and fall when they rejected the Book and its spiritual teachings—is a clear commentary on the genuineness of the Bible. Also, the Book carries its own proof in its amazing scientific and historical accuracy, its fulfilled prophecy and its unity of theme, when considered in the light of its forty-odd human penmen of every class and environment.

So let us truly appreciate the Bible, and accept its revelation of salvation. Let us learn its truths, and apply them to the needs of our lives. Let us guard these truths and keep them untarnished from every modern attempt to ridicule and suppress them.

First United Church

Sixth Ave. W. and Musgrave

11 a.m.—Morning Communion
Sermon: "The Encounter of God With Men"
Anthem: "In Our Hearts Celestial Voices"
7:30 p.m.—Evening Worship
Sermon: "Stand Fast."
Anthem: "Lead Me, Lord."
COME AND WORSHIP
SUNDAY SCHOOLS at First United Church: Beginners and Primary at 11 a.m.; Older pupils at 12:15; at Conrad United Hall all at 11 a.m.
SOCIAL HOUR after the Evening Service in the Church Hall.

EVANGELICAL FREE CHURCH

POULSON BUILDING
(Just North of Hays Cove Bridge)

SUNDAY
11:00 a.m.: Sunday School and Bible Class.
7:30 p.m.: Mr. C. J. Carter.

WEDNESDAY
8:00 p.m.: Prayer Meeting and Bible Study.

FRIDAY
7:00 p.m.: Children's Hour.
All school children invited.
"And being made perfect, He (Christ) became the author of eternal salvation unto all them that obey Him."—Heb. 5:9.

Pastor C. W. SINCLAIR

PENTECOSTAL TABERNACLE

202 Sixth Avenue West

SUNDAY SERVICES
10:30—Sunday School and Bible Class
Over seventy-five dollars in prizes given away, in a contest now in progress.
Fathers and Mothers—you owe it to your family to be in Sunday School.

11:30—Morning Worship
7:30—Evangelistic Meeting
"Religion is Convenient, but Not Christianity."

Wed. 8:00—Prayer Meeting.
Fri. 8:00—Christ Ambassadors
"We Only Preach the Word of God"

Green 331 Rev. C. Fawcett

ST. PAUL'S LUTHERAN CHURCH

5th Ave. at McBride St.

REV. H. O. OLSON, Pastor
"The Just Shall Live By Faith"
Come and Worship with us.
SUNDAY SERVICES
JANUARY 11, 1953
Morning Service—11:00 a.m.
Sermon: "Our Sufficiency Is Of Christ."
Choir Anthem.
Evening Service—7:30 p.m.
Sunday School—12:15 p.m.

First Presbyterian Church

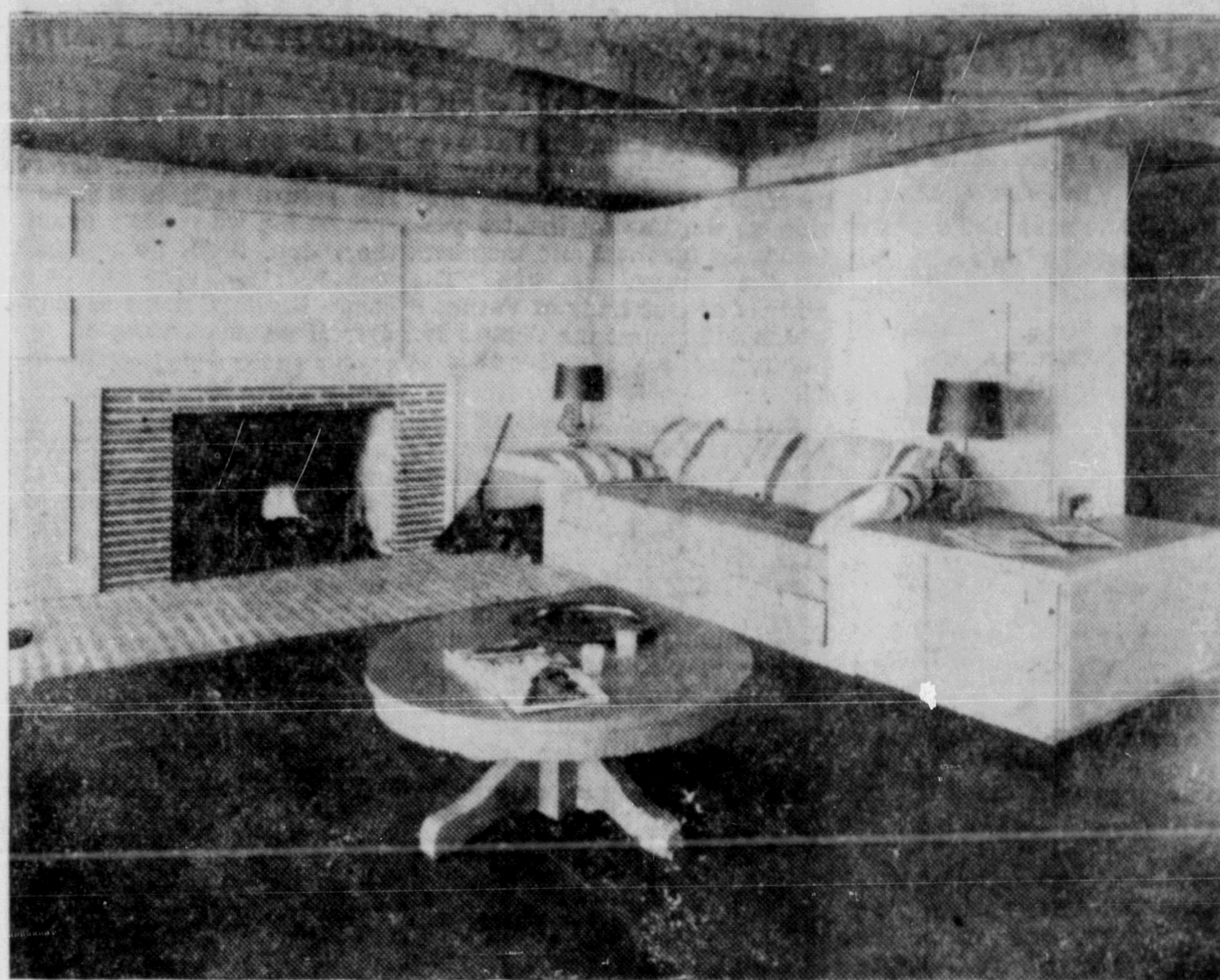


We extend a cordial invitation to visitors to worship with us.

231 Fourth Ave. East
Minister: Rev. E. A. Wright, D.D.
Organists: Mrs. E. J. Smith and John Currie.

JANUARY 11, 1953
Morning Worship 11 o'clock.
Sunday School 12:15.
Evening Worship 7:30.

Minister at both services
"Remember the Sabbath Day to keep it Holy."



HERE IS JUST ONE of the innumerable ways in which B.C. Douglas Fir Plywood may be used to lend distinction to a living room interior. In this distinguished treatment, various sized oblongs of plywood have been applied in a formal pattern to the standard plywood wall panels. All have been painted in one solid color, using a light finish and the cool simplicity thus achieved is effectively contrasted with the tones of the brick fireplace and the cheerful upholstery of the built-in plywood sofa. Large, light, easily handled Douglas Fir Plywood panels add greatly to the flexibility of interior treatment.

Magazine Article Tells Story of Giant Construction Project Underway at Kitimat

The biggest hydro-electric power project yet undertaken anywhere in the world with private capital is underway in western Canada and ultimately will produce aluminum equal to 65 percent of the entire United States supply.

CALGARIANS AWAIT FLOOD FROM ICE-CHOKED RIVER

CALGARY — Residents of low-lying areas here and upstream along the Bow River valley, awaited the approach today of a flood crest from Ghost Dam, 40 miles up-river in the foothills.

Water from the ice-choked river spured over dikes in Calgary in four places along the north bank of the river Thursday night.

Emergency crews placed sandbags on the dikes and catch basins in preparation for today's expected release of water from the dam.

Dramatic Story Lies Behind Construction of Paper Mill

A dramatic story of planning and team work lies behind the construction record established at the new Elk Falls newspaper mill by B.C. Bridge and Dredging Company Limited.

Last June, the mill went into production—six months ahead of schedule. And, for the first time in 14 months, hundreds of construction workers were able to relax a little.

Throughout that time they had kept pace with the engineers and architects. As fast as plans left the drawing boards these men carried them out.

They schemed to beat material shortages, bad weather, and to speed their work at the same time.

First they blasted away rocks and dredged 360,000 cubic yards to clear the harbor. On April 10, last year, they moved to the site to build the first units—the warehouse and a repair shop and office.

First of the 78,000 tons of material shipped to the project began to arrive through the nearby harbor of the John Hart hydroplant of the B.C. Power Commission.

Homemaking Course Offered By Civic Centre

Eileen Cross of the University of B.C. Extension Department is scheduled to arrive here by plane Monday from Vancouver to instruct at a home-making course in the Civic Centre.

The small gymnasium has been reserved for the three-week courses which include tailoring, sewing and home rejuvenation. The sewing and tailoring course will be held Monday, Wednesday and Friday afternoons and evenings.

Home rejuvenation consists of remodelling old pieces of furniture, lamp shades and drapes. Classes are on Tuesday, Thursdays and Saturdays.

Already a number of women have enrolled for courses and officials said today there is room for more.

In previous years a great deal of work was accomplished. Chesters have been recovered and other pieces of furniture refinished.

Wabigoon, the name of a village in Ontario's Kenora district, is an Indian word meaning "white feather."

sion until Elk Falls harbor was completed.

About 2,000 treated fir piles were driven to support the buildings and then project manager Clyde V. Rettig, began to worry about material holdups.

There was 1,400 tons of reinforcing steel, 24,000 cubic yards of concrete, and 2,400 tons of structural steel needed to complete the job.

Allocation difficulties made steel deliveries irregular.

To surmount delivery delays, crews were switched to "active" phases of the project.

Then, as machinery for the mill began to arrive, construction crews and installation specialists had to dovetail their efforts and work simultaneously to maintain the schedule.

Under its unique, all-inclusive construction service, B.C. Bridge handled all work on the project with the exception of site-clearing and the erection of some frame living quarters.

This included all machinery and electrical installation, the erection of 14,400 feet of 36-inch woodstave pipe and 23 miles of steel pipe. More than 100 miles of electrical wire and 7,300,000 board feet of lumber were utilized.

In addition to materials shipped in, there were 435 freight car loads ferried in, together with 144 barge loads.

A few days' work were lost through snow, but only on a small section of the site. A complete concrete pipe drainage system, installed at the outlet, kept the ground solid.

At the peak of construction 900 men were employed and 605,000 meals were served during the entire project.

Principals in the planning and execution of the mammoth Elk Falls project were: W. G. Mackenzie, president of B. C. Bridge; Mr. Rettig; J. C. MacLean, mechanical superintendent; Ivor Tucker, electrical superintendent; Jack Parkin, assistant electrical superintendent; E. Gillanders, piping superintendent; and J. C. Greely, dredging superintendent.

B. C. Bridge and Dredging now has handled every major pulp and paper mill project in British Columbia since 1946. In that year they built the Port Alberni Pulp mill and in 1949 the Nanaimo pulp mill and new installations at Powell River. In 1950 they completed new installations at Prince Rupert.

United Church Cares For 328 Elderly People in Eight Homes Across Canada

When he isn't fighting the liquor traffic, promoting evangelistic campaigns and interpreting international affairs to the United Church membership, Dr. James R. Mutchmor, secretary of that church's Board of Evangelism and Social Service, is making life easier and happier for 328 of Canada's elderly people who live in eight homes supervised by the United Church of Canada.

Newest of the series of homes for elderly persons spread across Canada is the Fair Haven Home at Burnaby, B.C. This home consists of a large two-storey main building, with a recently completed east wing and eight duplexes. Thirty-two elderly married couples live in the duplexes. In the main building is accommodation for 50 persons, men and women.

NO CHURCH GRANT

In Alberta the United Church operates the Agnes Forbes Lodge at Fort Saskatchewan. Fourteen elderly women live in this home, located 14 miles from Edmonton. The capital cost has been paid and the home operates without a church grant. Plans are under way to extend this home soon, Dr. Mutchmor said.

Two homes for elderly persons are maintained by the United Church in Saskatchewan. Oliver Lodge (named after the late Principal Edmund Oliver) is situated in Saskatoon, with an accommodation for 85 women. At Moose Jaw the church operates the Ina Grafton Gage Home, where 50 elderly women live.

Named after the late Alex Osborne, formerly a United Church minister at Neepawa, the Os-

borne Home there is occupied by 24 residents.

In Toronto the United Church operates the Ina Grafton Gage Home on O'Connor Drive. Thirty-one elderly women live here.

Two homes for senior citizens are owned by the church in Montreal, one the United Church Home for Elderly Women, and the other the Dunedin Home for Elderly Women. Dr. J. W. McConnell helped make this home possible for the 32 women who live there.

The Missionary and Maintenance Fund of the United Church helps a little in the upkeep of these homes, but most of the funds for the upkeep of the homes is paid for by the residents out of their old age pensions.

Said Dr. Mutchmor: "We feel that the United Church has pioneered in homes for elderly persons. We believe in the small home rather than the big institution. We believe in a co-operative and dignified life for our senior citizens. I look forward to the setting up of many other homes for elderly people

by our own church, by agencies, other churches, governments."

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Man Remanded In Cheque Case

A man was charged in police court this morning on four counts of forging cheques at the Royal Bank of Canada for a total of \$100.

He is Clifford Pettipiece, 25. He was remanded for eight days.

The Colt repeating rifle was invented by Samuel Colt in 1838.

STARTING MONDAY

Miss Eileen Cross presents

SEWING, TAILORING, Home Rejuvenation Courses

at the CIVIC CENTRE

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STARTING MONDAY MISS EILEEN CROSS PRESENTS SEWING CLASSES AT THE CIVIC CENTRE

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