

cation locally was discussed.

trike ned

um Convertion tion was needed. The program

Committee with Ted Ivay, In- monton and other railway censpector of Apprenticeship for tres in the west accompanied by the Province, the whole question I. P. Johnson, vice-president of apprenticeship and ist appli- for the region.

Speaking of the grain move-The situation with respect to ment, Mr. Walton expressed satthe response of local youths to isfacton at its progress. "The the value of apprenticeship was out-turn appears to be a little Speaking of conditions in general, he stated there probably has been a flattening out in production in some lines, but generally business maintained a

ratepayers' plebiscite Thursday. was put to the ratepayers simultaneously by the city council, tion and approval by that body. day while man is the youngest. out a fight. t prabably will be done at Mon School Board Chairman Dr. Trustee A. Bruce Brown moy d Legitimate objections to the

building program which was mies. Diplomats say that they expect to hear Monday passed by a wide margin in the that the nationalist capital is being moved to Chung-The city's school bylaw, which king, wartime capital of western China. Today Kurong, anchor city, only 125 miles

The horse is one of the oldest must receive its final considera- existing mammals on earth to- north of Canton, yielded with-



pear Tuesday afternoon. fish last year was 12.2 pounds. again toangro.
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Prince Rupert Daily Dews Saturday, October 8, 1949. MEMBER OF CANADIAN PRESS AUDIT BUREAU OF CIRCULATIONS CANADIAN DAILY NEWSPAPER ASSOCIATION SUBSCRIPTION RATES

Oity Carrier, Per Week, 200; Per Month, 75c; Per Year, \$8.00. UNION ALABET

By Mail, Per Month, 50c; Per Year, \$5.00

Pray Tomorrow

WE THINK it very worthwhile to commend to the support of all citizens of Prince Rupert, regardless of denominational affiliation, the mass prayer meeting which our good Catholic friends are holding tomorrow afternoon in the Civic Centre. In their current campaign, it is quite evident that the Catholics are earnestly concerned about the falling away from spiritual association with God and have, therefore, started this crusade.

As for ourselves, we would say it matters not so much where you pray-with the Catholics, with the Protestants, with the Salvation Army or any of the non-denominationals or indenominationals-so long as you pray. Maybe, or a lot of us, it would be a good thing to start or re-start with the Catholics tomorrow and sustain our prayers in our own way. We note the thousands that have joined with the Catholics in the large cities of Canada-35,000 in Vancouver, 50,000 in Winnipeg-and we think Prince Rupert would do well to follow suit. It cannot but be all for the good.



(Black 610)

Blue 327)

ST. PETER'S ANGLICAN

Seal Cove.

Sunday School 11:00 a.m.

Evening Prayer 7:30 p.m.

First Presbyterian Church

Smith

THANKSGIVING SERVICES

Sunday, October 9, 1949

Baptist Church.

"To Render Thanks Unto

Rev. C. A. Wright of

Anthems-Junior Choir:

Director of Music: Mrs. E.

Archdeacon E. Hodson

Morning-

Guest Speaker:

to pass for they will draweth nigh. There are many signs that are passing before our very eyes daily which point emphatically to this event. One of SERMON them is earthquakes this world is experiencing; more earth-SECOND COMING DUE (By PASTOR C. FAWCETT, Full Gospel Tabernacle) In St. Matthew we find these words: "But as the THE LORD DRAWETH NGH days of Noah were, so shall also the coming of the Son Men shall be lovers of pleasure of Man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, and knew it not until the flood came, and the coming of the Son of Man of the greatest events that it has ever experienced. An event which We are living in momentous is one of a series of events that days. Everybody realizes that will shortly come upon this earth One does not know from one namely the Second Coming o happen. The international situ- The word of God is very clear

more than lovers of God. Isn't this quite evident today? And as we read in the scripture above they shall be eating and drinking marrying, and giving in marriage. What do we see before our very eyes? Men and women homes, more heart aches to far more real, than that which takes his part in wives and to children, more sick- it commonly designates. The to a man just three weeks ago be other than external. Each from Sacramento, California. This man has travelled much from Texas to the Canadian border. He told me "I have never seen so much drunkenness and brawls anywhere as I saw on th. (Continued on Page 5)

Saviour might

they see these Why Pray To Virgin (By MOST REV. ANTHONY JORDAN O No one who believes in God and in the of mankind by the Son of God, Jesus Chr dificulty in understanding why Christ quakes now than at any other pray to their Father in Heaven and to a time in the history of the world. But there are many who simply cannot why anyone else in Heaven or on earth s recipient of our prayers. A special difficulty is seen in the (John xv.) Catholic practice of praying to It goes wihouts the Virgin Mary. An attempt union does not es will here be made to deal with but endures fore this difficulty. is cut off by m

Let us begin by recalling that Christians on ear it is not uncommon to give the lans who have a drinking themselves to death. name of "body" to a number of are all members They have to have the bottle persons who are handed the Christ." wherever they go. Stand on the gether under an authority for a Precisely becan isolated. units by street in this city and watch the particular purpose. But, when number that go into the liquor we speak of Christians as the a body, our activ repercussion pr store-men and women from all "body of Christ," the term is members of the walks of life patronize it. The used in a special sense to indimember of the thing that causes more broken cate a unity far more intimate

THANKSGIVING DAY

T'S A FAR CRY from the days of ancient Rome to the modern Thanksgiving Day, which Canada celebrates for the 71st time next Monday.

When Autumn came to Rome's Empire, pagan Caesars looked on while the Roman mob carried cornucopias brimming with fruits and flowers to celebrate the bounty of their Mediterranean fields and orchards. Now Canadian children watch popeyed as steaming turkeys and pumpkin pies are set beore them, celebrating an even more benevolent harvest in North America.

Rome's thanks were offered to a galaxy of pagan gods-one of whom was Caesar himself. The modern Thanksgiving Day has a deeper religious significance, stemming from both Christian and Jewish faiths.

The religious basis of the celebrations was voiced in Canada by the Marquis of Lorne, former governor-general, who on Nov. 6, 1879, called on Canadians "to attend church and give thanks for the blessings with which Canada has been favored during the year."

wars. There is famine on every take place in the earth just pre-Directory Class 2:30 p.m. Sunday School 2:00 p.m. (Black 269) hand. Men's hearts are failing ceding this great event. These them because of fear. This old signs are given so that those who ST. PAUL'S LUTHERAN 5th Ave. at McBride St. world is on the threshold of one know the Lord Jesus Christ as Paster: E. Soiland



Services Sunday, 10:45. Sunday School and Bible Class, 12:15. Evangelistic Rally, 7:30. Wednesday, Thursday and Friday at 8. Wed., 3:30, Children's Church.

Everybody's welcome at Prince Rupert's Evangelistic Centre.

PASTOR: C. FAWCETT

First United Church 636 Sixth Avenue West Prince Rupert, B.C. Rev. Lawrence G. Sieber

11 a.m.-Thanksgiving and Holy Communion. Sermon: "And He Took Bread Children's Story: "Tom's Harvest." 7:30 p.m.-Thanksgiving Service.

Sermon: "Use Them Aright. Sunday Schools-First United, 12:15. Conrad United, 2 p.m. ATTEND THESE SERVICES

divine life amo ness and sorrow than anything bond that unites the members members. We a else in this world. I was talking of any human society can never one another by a merits. Christia whom we call t member lives his own life and particularly effe the only sense in which he can of the body of Ch be said to be one with his fel-Among that a low-members is that, in common of the blessed wh with them, he desires the same number, of all end and is subject to the same tribes and people authority. But the bond which who stand before unites the members of the body God, the most e of Christ is an internal bond, a vital bond. The memirers of the brightest light Mother of Jesus Christ are one with Christ and with each other-in the sense est of creatures, that each lives the same super- from the human natural life of grace which he flesh and blood receives from the Head of the God. She is the body, the living Christ. The in- has perfectly liver timacy and vitality of this bond quiremen's of v are expressed by Our Lord Him- on man by God. self when He says: "I am the in every Catholic, numberless inst vine; you are une branches. He her as their spec that abideta in Me and I her name is brei him the same beareth much supplication when fruit: for without Me, you can olic kneels in p do nothing. If anyone abide not However, n in Me, he shall be cast forth as (Continued a branch, and shall wither . .'



Since the irst official pronouncement of the holiday in Canada in 1879, the date of the holiday has been often changed.

After the First World War and up until 1930, it generally fell on Armistice Day, Nov. 11. The Thanksgiving holiday did not revert to an early Monday in October until 1931. The actual date is now set by order-in-council.

NOW FOR BETTER SCHOOLS

THE TAXPAYERS of Prince Rupert are to be congratulated on their emphatic approval of the money bylaws providing for the construction of two new school buildings. There will be no cause to regret the decision, we are sure.

As some of those who might not have been so enthusiastic about the school bylaw said, there are plenty of other things that the city needs such as streets, waterworks and sewer improvements and telephones. Nobody disagrees with that. However, there might be some things that are more badly needed than others.

Taxpayers, evidently, decided that schools were as badly, if not more badly needed, than anything else.

the Lord." "Now Sing We a Song for" the Harvest." Evening-**Musical Service under direction**

Senior Choir. Anthems:

Solo: Mr. R. Miles.

"He Watereth the Hills." "The Lord Is My Shepherd." "Abide With Me." Duet: "Prayer Perfect"-Mrs. William Martin, Miss Elizabeth Martin.

Christian Science Society Second Avenue West Prince Rupert, B.C. Branch of The First Church of Christ Scientist, in Boston, Mass

Subject of Lesson Sermon: "Are Sin, Disease and Death

Real?" Services Every Sunday at 11 a.m.

Sunday School Convenes at 11 a.m.

Wednesday Evening Meeting Second Wednesday of

Each Month at 8 p.m. Thanksgiving Service October 10 at 11 a.m.

Reading Room Open Wednesday and Friday from 2 to 4 p.m.

Prays Tonether -Stans Tonether

MESSAGE FROM MAYOR ARNOLD

The Family that

I am very pleased to be given the opportunity to endorse the appeal being made during the forthcoming crusade to encourage family prayer in the home. One of the greatest evils that follow in the train of any war is the breakdown of family life and the consequent breakdown of morality among its victims.

The basic foundation of our nation, our cities and our villages is the family life of its members and any movement to stimulate the spiritual reunion of families within the home, is a step forward in the progress of our people, and provides another weapon in the battle against the forces of evil rampant in the world.

I urge that all heads of families give serious consideration to this crusade. NORA E. ARNOLD.

Our educational facilities are something that must be maintained and, through lack of adequate buildings, they certainly have not been maintained these last several years in the way they should be. Lack of water, sewers and streets, if not telephones, might make a city unliveable. Certainly lack of schools could.

Fortunately now the passage of the bylaws gives the green light to take a solid move ahead in rectifying Prince Rupert's educational deficiencies."

Thanksgiving Sunday

Service.

A - CAN ANT OF MANY CONTRACTOR

2:00 p.m.-Children's

7:30-Festal Evensong.

Special Music

Preacher at all Services:

The Rector

EARLY ADVERTISING COPY IS APPRECIATED The Salvation Army ST. ANDREW'S Citadel CATHEDRAL

(Captain and Mrs. W. Poulton) SPECIAL THANKSGIVING SERVICES

Saturday, Oct. 8 at 8 p.m. Sunday at 11 a.m. and 7:30 p.m. A Thanksgiving Altar Service will be conducted at the 7:30 p.m. service. Bring your children to our

Sunday School at 3:00 p.m.

********************************** **REGULAR BAPTIST** (Fundamentalist) 629 E. 6th (Near High School) Phone 369 SUNDAY, OCT. 9, 1949 ; 12:15 p.m.-Sunday School. (Classes for all-Come.) 7:30 p.m.-Gospel Service. Speaker: G. R. S. Blackaby. "LIGHT AND LIFE" Male Quartet will sing. Mon., 7:30 p.m.-Young People's Society Wed., 8 p.m.-Prayer Meeting. Thurs., 3:30 p.m.-Mission Band. WE BELIEVE AND PREACH THE OLD-TIME GOSPEL **Advance Notice** 8:30 a.m.-Holy Communion. 11:00 a.m.-Harvest Festival Coming Oct. 17-28 Rev. W. H. Ross MacPherson Pastor-Evangelist Thanksgiving Service. to conduct an EVANGELISTIC CAMPAIGN.

Keep these dates open and

plan to attend

PRAYER RALLY PROGRAM Program for the Rally at the Civic Centre, Sunday Afternoon at 2:30 p.m.-1. Hymn: "Holy God We Praise Thy Name." **Opening Remarks**-N. R. Young. Talk on Prayer-Bishop A. Jordan, O.M.I. 4. Movie in Technicolor entitled: "THE ROAD TO PEACE-PRAYER." Featuring Bing Crosby and Arr Blyth. Recitation of the Rosary. Living Tableaux of Scriptural Scenes. Rev. F. Raynor, O.M.I.-Narrator. 6 O Canada.







- 12



a second a second a second				
VETC	Cooking Onions, 3 lbs	Medium	.70	SATURDAY SERM
ALID	Tomatoes, Calif. 2 lbs	First Grade, lb. Margarine, lb.	and a stand of the	
. Lemit	Cabbage, lb	Concese	.50	streets of Prince Rupert.'
resh 2 pounds	Groop Doppore lls	Evaporated Milk.		my friends, was only three
	Squash, lb.	Case	7.75	and drinking as never bel
3 10	Dill Pickles gal 165	Flour AD's M. 1 10S.	.67	the time of the COMN THE SON OF MAN. Then
3 lbs	Out offering, toy, start in	Teg and Coffee	1.99	is another sign that is ver
Calif., 3 101 .2250	Mied Vegetables	Coffee, lb. DeLuxe quantity, lb.	.69	valent today, that of ma and giving in marriage. I
27's, 2 for 43	Wax Beans, choice	Orange Juice Blended	.29	is one thing that is looke
reretables .13	Wax Beans, choice	Grapefruit	1	red act of marriage. Dive
(b)	Baked Beans, 15-oz. tin, ea21 Tomatoes. 28-oz	Tomatoes, 20-oz. ea 28-oz. gallon	.15	on the increase continual
nch	Quart	Apple, 20-oz. tin, 2 for	.59	is nothing in the sight of to be married several tim
unch bunches20	Pint Cream, 1/2 bint	Canned Fruits	.01	in the sight of God it is a offence. The fact that m
lb	Large, cartoned, doz	Pieces, 20-oz Apricots, 20-oz.	.41	women are marrying and
the state of the s		Cherries, ancy, 20-oz. Loganberries, 20-oz.	.33	in marriage as never be another inevitable sign th
	al to announce that	Peaches, choice	.30	SECOND COMING OF
e are very pleased to announce that		Pure, lb. Shortening	.27	LORD JESUS CHRIST I READY AT THE DOOR.
ILPOTT, EVITT & CO LIMITED		Soap, face, bar	.10	I can almost hear so
now carry a complete line of		Soap Powders, large	39	you say: "I don't believ stuff at all." It does not
inion Nr	voen Products	Cherries, 1/2 lb. pkt.	.45	any difference if you do
		IN AND IN THE ADDRESS AND ADDRESS AND ADDRESS		won't change unnes at

TURDAY SERMON Continued from Page 2)

ts of Prince Rupert." This, riends, was only three weeks Yes, men shall be eating trinking as never before at ime of the COMNG OF SON OF MAN. Then there nother sign that is very prent today, that of marrying giving in marriage. If there he thing that is looked upon lightly today it is the sacact of marriage. Divorce is the increase continually. othing in the sight of men e married several times but ne sight of God it is a serious nce. The fact that men and nen are marrying and giving narriage as never before is ther inevitable sign that the OND COMING OF THE ND JESUS CHRIST IS AL-

at all." It does not make

difference if you don't. It

that to do with me?" It will make He may be found. Man must all the difference, for when the determine His eternal destiny Lord Jesus comes He will take while in this life. The scripture only those who are looking for says that it appointed unto man His appearing out of this world once to die then the judgment and immediately this world will How shall we escape if we nebe ushered into a time of tribu-, glect so great a salvation? Jesus lation, known as the Great Tri- said: "marvel not that I say unto bulation, during which time the you ye must be born again." The wrath of God will be poured out way of salvation is very clearly as never before. So terrible will outlined in the scripture. Why be the wrath that men and wo- not get right with God today men will cry, for the rocks and and know that your name is the mountains to fall upon them. written down in the Lamb's My friends, when this time comes book of life. upon the earth, man's opportunity to be saved will be forever *********************************** passed. Man, if he is going to Keal LUXURY STEAMER Saving PRINCE GEORGE Prices SAILS FOR almost hear some of say: "I don't believe that

MEN'S & BOYS'

VANCOUVER

and Intermediate Ports

Others may ask: "Well, what has find God, must seek Him while

Prince Rupert Daily Dews Saturday. October 8, 1949. For almost instant relief from stuffy, d-clogged nose and snifty distress of colds, put a few Vicks Va-tro-noi Nose Drops in each nostril. Comforting relief comes so fast because Va-tro-nol works right where trouble is. And if stuff makes it hard to breathe and you can't get to sleep, Va-tro-no quickly opens up the nose and lets you breathe again. Try it! NOSE DROP

Dries Quickly with a

beautiful flat finish.

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WHY PRAY?

A REAL OF A

would make her worthy of our

