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A Book of Interest

A BOOK of exceptional local interest has come / \ to the editor's desk. It is entitled "The Canadian Y.M.C.A. in World War II" and the author is none other than Alan M. Hurst, who was director of Y.M.C.A. war services in British Columbia during the war and who is now principal of the Prince Rupert High Schools.

Apart from the angle of interest through the authorship, Prince Rupert receives a large measure of attention through the telling of the story of the war services of the Y.M.C.A. which stemmed out of this city into a vast and isolated area. Increasing the interest are many "now it can be told" aspects of the tale.

The book tells in fine style the history of a fine job well done.

Interesting appendices are replete with valuable statistical information.

BETTER FARM LIFE

THERE IS no getting away from the fact that if we expect to be fed, it is the farm we must look to. So it is with more than indifferent satisfaction that Canada should hear Ottawa's announcement that the farmers are prospering. To a degree greater than ever before they are improving their possessions, and making every-day life more convenient and liveable. Water systems are being installed in homes. There are bathrooms, flush toilets, kitchen sinks with accompanying water, piping and outlets, and also septic tanks. Compared with 1948, improvements reveal a 53.3% increase. There has been a total of \$19,000,000 made in loans, chiefly in Ontario and the prairies, This has made possible new buildings, an extension of electrification, small house construction for farm help and the replacing of machinery.

Too long have those who create the crops on which we all depend, accepted long hours, endless work, scant reward and little comfort.

HOW TO GET ALONG!

VEEP SKID CHAINS on your tongue; always say less than you think. Cultivate a low, persuasive voice. How you say it often counts more than what you say.

Make promises sparingly and keep them faithfully, no matter what it costs you.

Never let an opportunity pass to say a kind and encouraging word to or about somebody. Praise good work done, regardless of who did it. If criticism is needed, criticise helpfully, never spitefully.

Be interested in others; interested in their pursuits, their welfare, their homes and families. Make merry with those that rejoice; with those who weep, mourn. Let everyone you meet, however humble, feel that you regard him as one of importance.

Be careful. Keep the corners of your mouth turned up. Hide your pains, worries, and disappointments under a smile.

Preserve an open mind on all debatable questions. Deliberate, but do not argue. It is a mark of superior minds to disagree and yet be friendly.

Let your virtues, if you have any, speak for themselves, and refuse to talk of another's vices. Discourage gossip. Make it a rule to say nothing of another unless it is something good.

Be careful of another's feelings. Wit and humor at the other fellow's expense are rarely worth the effort, and may hurt where least expected.

Pay no attention to ill-natured remarks about you. Simply live so that nobody will believe them. Disordered nerves and a bad digestion are a common cause of back-biting.

Don't be too anxious about your dues. Do your work, be patient and keep your disposition sweet, forget self, and you will be rewarded.

-Gyroscope.

Steamship Movements For Alice Arm and Stewart

For Vancouver

Tuesday—ss. Camosun, 1:30 Thursday--ss. Prince Rupert,

11:15 p.m. Friday-ss. Catala, 5 p.m. From Vancouver Sunday-se. Camosun, 11 p.m | 11:15 p.m.

Wednesday—ss Prince Rupert 10 a.m. Sunday-ss. Camosun, 11 p.m. From Alice Arm and Stewart

ruesday-ss. Camosun, a.m. From Ocean Falls

Wednesday-ss. Prince Rupert 10 a.m. For Ocean Fans Thursday-ss. Prince Rupert,

FIRST BAPTIST 5th Ave. E. at Young St Minister: Rev. Fred Antrobus

FIRST PRESBYTERIAN

FIRST UNITED 636 6th Ave. West

FULL GOSPEL TABERNACLE 202 6th Ave. West Pastor: C. Fawcett

SALVATION ARMY C.O.: Major W. Yurgensen Directory Class 2:30 p.m. Sunday School 2:00 p.m. (Black 269)

ST. PAUL'S LUTHERAN 5th Ave. at McBride St. Pastor: E. Soiland

ST. PETER'S ANGLICAN Archdeacon E. Rodson Sunday School 11:00 a.m. Evening Prayer 7:30 p.m. (Blue 327)



First Presbyterian Church Minister: Rev. G. E. Sendail

B.A., B.D. Music: Mrs. Director of Smith

Duet (J. Davies, M. Sendall) "Nailed to the Cross." 7:30—"Perspective."

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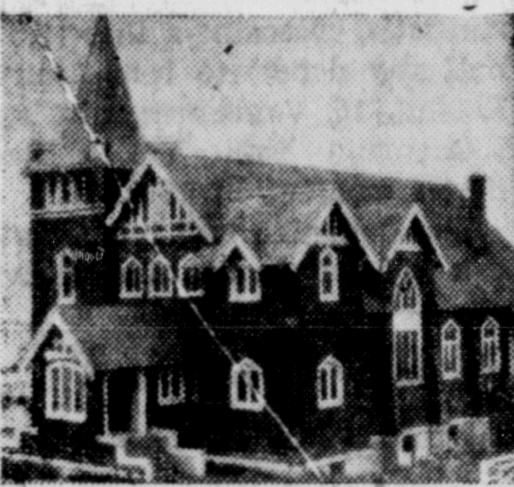
Morning Worship-11:00.

Class-12:15. Evangelistic Service-7:30. Tues.,-Prayer and Bible

Study-8:00. Thurs.-W.M.S.-2:30. Fri.—Young People's—8:00. Pastor, C. Fawcett Green 331

and 7:30 p.m.; Sunday School at

Morning Service Only



11:00-"Even Unto the End."

Sunday School and Bible

12:15 except as shown.

ANGLICAN CATHEDRAL 4th Ave. W. at Dunsmuir St. Holy Communion 8:30 a.m. Sunday School 2:00 p.m. Canon Basil S. Prockter, B.A., B.D.

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restraint as long as they go to a church. Others take the time and effort to deny their

Holiness Meeting, 11 a.m. Directory, 2:30 p.m. Sunday School, 3 p.m. Salvation Meeting, 7:30 p.m.

conducted by the Divisonal Commander, Senior Major and Mrs. Warrander. Holiness Meeting-11 a.m. Drectory-2:30 p.m. Sunday School-3 p.m. Salvation Meeting-7:30 p.m. We extend a hearty invitation to one and all.

First United Church

635 6th Avenue West Minister: Rev. R. A. Wilson, M.A., B.D. SUNDAY, JULY 31, 1949

11 a.m.-Mornings Service. Speaker: Miss Mae Benedict, Baptist Mission worker in Jasper Place, Edmonton, Alberta. 12:15 p.m.—Sunday School continues all through the summer, *

7:30 p.m.—Evening Service

Speaker: Elmer Warkentin, Missionary-elect to Borneo, East Indies.

HOLIDAY MEMO TO MOTORISTS!

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AND THE PROPERTY OF THE PROPER

Services in Church is coming

Some spirits are rebellious,

is come in the flesh. When

see the fruits of a person's re-

ligion, it gives a clue as to the

value of that religion. Some

people find that their religion

makes them self-centered. They

like to use themselves as stand-

ards of judgment. As they see

someone else they say, "I am

not a hypocrite like him," or "1

don't cheat like him," or "I don't

do a lot of the things he does,"

etc. Others have a religion

they please without any self

that permits them to do just as

TRUE OR FALSE IN RELIGION

(By Rev. Earl Soiland, St. Paul's Lutheran Church) "Beloved, believe not every spirit, but prove the spirits, whether they are of God: because many false prophets are gone out into the world." I John 4:1.

All men are religious. Some are more so than others. There are many kinds of religion. Most religions have much in common. There is the worship of someone or something which involves self-denial and sacrifice. There is a recognition that an atonement for guilt must be made. There is also the fact that we are responsible to an- |-

other being. Our life is not our the kind of person he is. It is own, but its service belongs to also that spirit that determines another. Many religions rec- his religion. ognize these principles.

There is a great difference and do not like to submit to any in the methods by which men authority. They like to be a law try to satisfy these inmost unto themsleves. They show cravings of a spiritual kind. their contempt for authority by These differences are respons- their failure to submit to the ible for the many kinds of re- authoriy of God. Their goal in ligion. We are reminded in the life is indefinite. It is usually text that it is the spirits that based upon self gratification cause the forms of worship. which changes from day to day. When men have a kindred They accommodate themselves spirit, they band themselves to- to conditions as they meet them gether for the purpose of wor- and so are unstable. ship. When they have diverg'- God's word tells us that we ent spirits, then they disagree have two guides to test the spirand do not have a common its of men. One is their fruit. bond for unity. It is the spirit The other is whether or not within man that determines they confess that Jesus Christ

(Fundamentalist)

Sunday Services suspended

Prayer Meeting Wednesdays

The Salvation Army

Major and Mrs. Yurgensen

The week-end servces will be

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ALL-WEATHER SERVICE

8042-I TO LOT TWENTY-FOUR (24), BLOCK TWENTY-NINE (29), SECTION SIX (6), CITY OF PRINCE RUPERT, MAP 923 WHEREAS satisfactory proof of of the above Certificate of Title ed in the name of Neil MacLean has been filed in this office, notice is hereby given that I shall at the expiration of one month from the date of the first publication hereof, Provisional Certificate of unless in the meantime valid ob-DATED at the Land Registry Office. Prince Rupert, B. C., this 19th day of July, 1949, A.D. ANDREW THOMPSON,

Killas & Christopher Block

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and His Word. He seeks to do gregation's apreciation of Mr

cross for their salvation.

for Christ's sake. There is joy

There is a definite longing for

the glory of heaven. Surely one

who can get these benefits from

true religion should not easily

embrace that which is false

God tells us to prove the spirits

trip to Vancouver. She proceed-

ed to her home on last night's

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tress, full size

Where Your Dimes are Little Dollars

whether they be of God.

in his sincerity.

REVELSTOKE-Rev. L. G. the Christ who died upon the Sieber, Mrs. Sieber, the latter's father, J. J. Gulley, and their Zeal for religion is not a sign of truth. One of the members sons, Allan and Roy, have left of the United Nations Council for Prince Rupert, where Mr. writes that he has never seen Sieber commences his duties as such zeal as that demonstrated minister of the United Church. by members of the Soviet block August 1. Following evening service, the

Passengers 5

city on the

Vancouver Fride

cluded J. Meres

Mr. and Mre

George D. Brow

Inglehart, Miss v

MEN'S!

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sortment. Special

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assortment.

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els. Special

in their desire for communism. A sincere person is often wrong congregation met in the Assembly Hall to say farewell to There are marks of truth in the minister and his wife. A religion. Among them are peace presentation of a purse, handin the human soul. A person made by J. M. Cameron, conwho worships God in truth has taining money was made by R. sense of fellowship with God. H. Mann on behalf of Mr. and God is his Father, his friend, Mrs. Sieber's many friends. his benefactor. He honors God Mr. Mann expressed the con-

that which is right in the sight | Sieber's ministry and wished Mr of God. His sins are openly and Mrs. Sieber every happiacknowledged to God and he ness in their new home. knows that God forgives him Mrs. Chas. Kolofsky, presiden: of the W.A., made a presentain such intimate communion.

tion to Mrs. Sieber on behalf of her organization. Mayor Walter Hardman and Rev. T. R. Lancaster of St. Peter's Anglican Church added their words of regret at Mr. Sieber's departure from the community

and paid tribute to his work as

a citizen in the Church life of

Mrs. E. van Stolk of Terrace arrived in the city Friday afternoon on the Coquitlam after a

the city.

O. H. Tweed returned to the city Friday afternoon on the Coquitlam from a trip to Van-- Siece

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